## L1500005F587

| (Requestor's Name)  (Address)           |  |  |  |  |  |  |
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| (City/State/Zip/Phone #)                |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |
| (business Entity Name)                  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |
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Office Use Only



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## **COVER LETTER**

| Division of Co            | rporations                                   |   |   |  |  |
|---------------------------|--|---|---|--|--|
| Luxe 328, SUBJECT:        | LLC  |   |   |  |  |
| SUBJECT:                  | Name of Lim                                  | ited Liability Company  | <del></del>   |  |  |
| The enclosed Articles of  | Amendment and fee(s) are sub-                | mitted for filing.  |   |  |  |
| Please return all corresp | ondence concerning this matter               | to the following:   |   |  |  |
|                           | Allen E. Henderson                           |   |   |  |  |
|                           |  | Name of Person  | <del></del>   |  |  |
|                           | Luxe 328, LLC                                |   |   |  |  |
|                           | <del></del>                                  | Firm/Company  | <del></del>   |  |  |
|                           | 3366 Misty Pond Court                        |   |   |  |  |
|                           |  | Address   | <del></del>   |  |  |
|                           | Tarpon Springs, FL 34688                     | 3   |   |  |  |
|                           | ahenderson@OsceolaCapita                     | City/State and Zip Code<br>al.com                                   |   |  |  |
|                           | E-mail address: (                            | to be used for future annual report notifica                        | tion)   |  |  |
| For further information   | concerning this matter, please ca            | all:  |   |  |  |
| Allen Henderson           |  | 813 245-1489<br>at ()   |   |  |  |
| Name                      | of Person                                    | Area Code Daytime To  | elephone Number   |  |  |
| Enclosed is a check for   | the following amount:                        |   |   |  |  |
| □ \$25.00 Filing Fee      | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ■ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |  |  |

MAILING ADDRESS:

**Registration Section** 

TO:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## TO ARTICLES OF ORGANIZATION OF

LUXE 328, LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on and assigned L15000058583 Florida document number This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

## or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u>  | <u>Name</u>        | Address                                   | Type of Action                 |
|---------------|--------------------|---|--------------------------------|
| President     | Hollis Dominick    | 7045 Golf Pointe Circle, Tamarac, F 3332  | <b>U-2739</b><br>■ Add         |
|               |                    |   | ☐ Remove                       |
| Chief Financu | I Officer          |   | Change                         |
| CFO           | Allen E. Henderson | 7045 Golf Pointe Circle, Tamarac, FL 8332 | <b>√ -2739</b><br><b>=</b> Add |
| •             |                    |   | □ Remove                       |
| Mar           |                    | 7045 Q 15 D 1 4 G 1 4 T                   | □ Change                       |
| MGR           | Allen E. Henderson | 7045 Golf Pointe Circle, Tamarac, F. 3332 | ■ Add                          |
|               |                    |   | Remove                         |
|               |                    | <del> </del>                              | Change                         |
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| (If an effective da<br><u>Note:</u> If the d | te, if other than the date of ate is listed, the date must be spedate inserted in this block do affective date on the Departm | ecific and cannot be prior to do<br>ses not meet the applicable | late of filing or more than 90 days     | optional)<br>after filing.) Pursuant to 605.0207 (3<br>, this date will not be listed as th |
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| May 1<br>Dated                               | 111   | A 2015  |   | 7   |
|  | 1/65.   | Hendu   | •                                       | TO THE COMME  |
| Al   | len E. Henderson  | yre of a member or authorize                                    | ed representative of a member           |   |
|  |   | Typed or printed n  | ame of signee                           |   |

Page 3 of 3

Filing Fee: \$25.00