## \*1/5000044007

| (Requestor's Name)                      |                    |           |
|---|--------------------|-----------|
| (Address)                               |                    |           |
| (Address)                               |                    |           |
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2015 JUH 15 PK 4: 56

K. SALY EXAMINER JUN 16 2015

## **COVER LETTER**

|                                   | ision of Corpo             |  |   |   |
|-----------------------------------|----------------------------|--|---|---|
| High Definition Events LLC        |                            |  |   |   |
| Name of Limited Liability Company |                            |  |   |   |
| The enclosed                      | Articles of A              | mendment and fee(s) are sub-                 | mitted for filing.  |   |
| Please return                     | all correspond             | dence concerning this matter                 | to the following:   |   |
|                                   | Ashley Smith               |  |   |   |
|                                   |                            |  | Name of Person  |   |
|                                   | High Definition Events LLC |  |   |   |
|                                   |                            |  | Firm/Company  |   |
|                                   |                            | 1407 West River Ct                           |   |   |
|                                   |                            | Address                                      |   |   |
|                                   |                            | Valrico, FL 33596                            |   |   |
|                                   |                            |  | City/State and Zip Code   |   |
|                                   | *                          | highdefinition en                            | vents 1,09 mail. Com to be used for future annual report notific    | cation)   |
| For further in                    | nformation con             | cerning this matter, please ca               | all:  |   |
| Ashley Sr                         | mith                       |  | 813 842-1873  |   |
|                                   | Name of P                  | Person                                       | Area Code Daytime   | Telephone Number  |
| Enclosed is a                     | check for the              | following amount:                            |   |   |
| ■ \$25.00 F                       | iling Fee                  | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

2015 JUN 15 PM 4:56

TALL AND SEE FI GRID.

High Definition Events LLC

(Name of the Limited Liability Company as it now appears on our records.

(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability  | Company were filed on U3/11/2015                     | and assigned               |
|--|--|----------------------------|
| Florida document number L15000044007   | <u></u> .  |                            |
| This amendment is submitted to amend the following:  |  |                            |
| A. If amending name, enter the new name of the li  | mited liability company here:                        |                            |
| The new name must be distinguishable and end with the words "  | Limited Liability Company," the designation "LLC" of | the abbreviation "L.L.C."  |
| Enter new principal offices address, if applicable:  |  |                            |
| (Principal office address MUST BE A STREET ADI   | DRESS)   |                            |
|  |  |                            |
|  |  |                            |
| Enter new mailing address, if applicable:  |  |                            |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |                            |
|  |  | <del></del>                |
| B. If amending the registered agent and/or reg   | gistered office address on our records, <u>er</u>    | iter_the_name. of_the_new  |
| registered agent and/or the new registered office ad   | ldress here:   |                            |
| N  |  |                            |
| Name of New Registered Agent:  |  |                            |
| New Registered Office Address:   | Enter Florida street address                         |                            |
|  |  |                            |
|  | , Florid:  | Zip Code                   |
| New Registered Agent's Signature, if changing Register   | red Agent:   | •                          |
| I hereby accept the appointment as registered agen   |  | r agree to comply with the |
| provisions of all statutes relative to the proper and  | complete performance of my duties, and $I$           | am familiar with and       |
| accept the obligations of my position as registered<br>being filed to merely reflect a change in the registe |  |                            |
| company has been notified in writing of this change  | •  | e umnica naviniy           |

If Changing Registered Agent, Signature of New Registered Agent

| If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records: |                      |  |                    |  |
|--|----------------------|--|--------------------|--|
| MGR = N  | ,                    | Address  Address  Address  Address  Address  Address |                    |  |
| <u>Title</u>   | <u>Name</u>          | Address Address                                      | Phi Type of Action |  |
| MGR  | Heidi <b>A</b> Smith | Address  1407 West River Ct                          | ( <i>F) 등 (</i>    |  |
|  |                      | Valrico, FL 33569                                    | ■ Remove           |  |
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| D, | If amending any other information   | i, enter change(s) here: (Attach             | additional sheets, if necessary.) |
|----|---|--|-----------------------------------|
|    | · · · · · · · · · · · · · · · · · · ·   |  | -                                 |
|    |   |  |                                   |
|    |   |  |                                   |
|    |   |  |                                   |
|    | Effective date, if other than the date (The effective date must be specific, cannot be the date this document is filed by the Florida | e prior to date of receipt or filed date and | cannot be more than 90 days after |
|    | Dated March 17  | 2015   |                                   |
|    | x ashly Sus   | nature of a member or authorized repres      | sentative of a member             |
|    | Ashley Smith  | •  |                                   |
|    |   | Typed or printed name of s                   | ignee                             |

Page 3 of 3

Filing Fee: \$25.00