# U50000 77952

| (Re                     | equestor's Name)   |               |
|-------------------------|--------------------|---------------|
| (Ac                     | ddress)            |               |
| (Ad                     | ddress)            |               |
| (Ci                     | ty/State/Zip/Phon  | e #)          |
| PICK-UP                 | ☐ WAIT             | MAIL          |
| (Bi                     | usiness Entity Nai | me)           |
| (=                      |                    | ···- <b>,</b> |
| (D                      | ocument Number)    |               |
| Certified Copies        | Certificate        | s of Status   |
| Special Instructions to | Filing Officer:    |               |
|                         |                    |               |
|                         |                    |               |
|                         |                    |               |
|                         |                    |               |
|                         |                    |               |
|                         |                    |               |

Office Use Only



800278956658

11/12/15--01015--003 \*\*25.00



NOV 1 3 2015 J SHIVERS

## **COVER LETTER**

| TO:            | Registration Sec<br>Division of Corp | ction<br>porations .                         | * 4   | * <b></b>  |  |
|----------------|--------------------------------------|--|---|--|--|
|                |                                      | NTERNATIONAL, LLC                            |   |  |  |
| SUBJE          | CT:                                  |  | ited Liability Company  |  |  |
| The enc        | losed Articles of A                  | Amendment and fee(s) are subr                | mitted for filing.  |  |  |
| Please r       | eturn all correspor                  | ndence concerning this matter t              | to the following:   |  |  |
|                |                                      | LUIS M. MOLINA                               |   |  |  |
|                |                                      |  | Name of Person  |  |  |
|                |                                      | GORCAR INTERNATION                           | NAL, LLC  |  |  |
| Firm/Company   |                                      |  |   |  |  |
|                |                                      | 18851 NE 29 AVE SUITE                        | 700   |  |  |
|                |                                      |  | Address   |  |  |
|                |                                      | AVENTURA, FL 33180                           |   |  |  |
|                |                                      | GORCARGROUP@GMAI                             | City/State and Zip Code<br>L.COM                                    |  |  |
|                |                                      | E-mail address: (t                           | o be used for future annual report notifi                           | cation)  |  |
| For furt       | her information co                   | oncerning this matter, please ca             | ill:  |  |  |
| LUIS N         | M.MOLINA                             |  | 786 463-5202<br>at ()<br>Area Code Daytime                          | Telephone Number   |  |
|                | Name of                              | `Person                                      | Area Code Daytime   | Telephone Number   |  |
| Enclose        | d is a check for th                  | e following amount:                          |   |  |  |
| <b>■</b> _\$25 | .00 Eiling Fee                       | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |  |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| GURCAR INTERNATIONAL, LLC   |  |  |
|---|--|--|
| (Name of the Limited Liability Com<br>(A Florida Limite   | pany as it now appears on our records.) d Liability Company) |  |
| The Articles of Organization for this Limited Liability Compar L15000033952   |  | and assigned   |
| This amendment is submitted to amend the following:   |  |  |
| A. If amending name, enter the new name of the limited lia  | ability company here:  |  |
| The new name must be distinguishable and contain the words "Limited Lia   | ability Company," the designation "LLC" o                    | r the abbreviation "L.L.C."  |
| Enter new principal offices address, if applicable:   |  |  |
| (Principal office address MUST BE A STREET ADDRESS)   |  |  |
|   |  |  |
|   |  |  |
| Enter new mailing address, if applicable:   |  |  |
| Mailing address MAY BE A POST OFFICE BOX)   |  |  |
|   |  |  |
|   |  |  |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address here. |  | 57 € ···   |
| egistered agent analor the new registered office address n  | <u></u>  | 5 NOV  |
| Name of New Registered Agent:   |  | IAS I  |
|   |  |  |
| New Registered Office Address:  | Enter Florida street address                                 | 700  |
|   |  | Constant of the constant of th |
|   | , Flori  | da   |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

Zip Code

If amending Authorized Person(s) authorized to manage, <u>enter the title</u>, <u>name</u>, <u>and address of each person being added</u> <u>or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>   | <u>Address</u>          | Type of Action |
|--------------|---------------|-------------------------|----------------|
| MGR          | CARLOS PULIDO | 18851 NE 29 AVE STE 700 | <b>≅</b> Add   |
|              |               | AVENTURA, FL 33180      | Remove         |
|              |               |                         | ☐ Change       |
|              | <del></del>   |                         | Add            |
|              |               |                         | □ Remove       |
|              |               |                         | ☐ Change       |
|              |               |                         | □ Add          |
|              |               |                         | □ Remove       |
|              |               |                         | ☐ Change       |
| <u></u>      |               |                         | □ Add          |
|              |               |                         | □ Remove       |
|              |               |                         | □ Change       |
|              |               |                         | □ Add          |
|              |               |                         | □ Remove       |
|              |               |                         | □ Change       |
|              |               |                         | Add            |
|              |               |                         | □ Remove       |
|              |               |                         | □ Change       |

| <del></del>  |                                       |                                       |                   |  |          |                      |
|--|---------------------------------------|---------------------------------------|-------------------|--|----------|----------------------|
|  | <u> </u>                              |                                       |                   | 4 1111111  |          | <del></del>          |
|  |                                       |                                       |                   |  |          | <del></del>          |
|  |                                       |                                       |                   |  |          |                      |
|  | · · · · · · · · · · · · · · · · · · · |                                       |                   |  |          |                      |
|  |                                       |                                       |                   | <u> </u>   |          |                      |
|  |                                       |                                       |                   |  |          |                      |
|  |                                       |                                       |                   |  |          |                      |
|  |                                       |                                       |                   |  |          |                      |
|  |                                       |                                       |                   |  |          | <del></del>          |
|  |                                       | · · · · · · · · · · · · · · · · · · · |                   | ·····  |          |                      |
|  |                                       |                                       |                   |  | 5        |                      |
|  |                                       |                                       |                   |  | AON      |                      |
| <u> </u>   |                                       |                                       | <u> </u>          | - <del>22 22</del> - 22 22 22 22 22 22 22 22 22 22 22 22 2 |          | *1 #31, <sub>k</sub> |
|  |                                       |                                       |                   | <u> </u>   | <u> </u> | Street               |
|  |                                       |                                       |                   | E  | Ö        | green.               |
| -  |                                       |                                       |                   | ORII   | -        | \$13, pg 2           |
| fective date, if other than the  | 10/01/2015                            | i                                     | (0                | ptional)   | mpark 2  |                      |
| an effective date is listed, the date mus                              | st be specific and cannot be prior    | to date of filing or                  | more than 90 days | after filing.) l   | ursuan   | t to 605.020         |
| ote: If the date inserted in this blocument's effective date on the De |                                       |                                       | ing requirements, | this date w  | iii not  | be listed a          |
|  |                                       |                                       |                   |  |          |                      |
| record specifies a delayed   |                                       | t an effective                        | time, at 12:0     | 1 a.m. o   | n the    | earlier o            |
| The 90th day after the rec   | ora is filea.                         |                                       |                   |  |          |                      |
|  | 2015                                  | / 4                                   |                   | 1  |          |                      |
| 10/01  |                                       | <u> </u>                              |                   | V  |          |                      |
| 10/01<br>ated  |                                       | IL                                    |                   |  |          |                      |
| 10/01<br>ated  |                                       | N                                     |                   |  |          |                      |

Page 3 of 3

Filing Fee: \$25.00