L15000031712

| (Red | questor's Name) | |
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| (Add | lress) | |
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| . ı (City | //State/Zip/Phone | e #) |
| PICK-UP | WAIT | MAIL |
| (Bus | siness Entity Nar | me) |
| (Doc | cument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to F | Filing Officer: | · · · · · · · · · · · · · · · · · · · |
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Office Use Only



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SECRETARY OF STATE
DIVISION OF CORFORATIONS

W3315

*** COVER LETTER**

| TO: Registration Sec Division of Corp | porations | | |
|------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| SUBJECT: PA | UL MILLER / | Associates "LL | C" |
| | Name of Lim | ited Liability Company / 15 N | OT SPECCED CORNEC |
| The enclosed Articles of A | Amendment and fee(s) are sub | mitted for filing. | |
| Please return all correspon | ndence concerning this matter | to the following: | |
| | PAUL | w. Miccee Name of Person | |
| | | Name of Person | ' |
| | PAUL MI | WER ASSOCIA | TES, LLC |
| | | Firm/Company | |
| | 17633 | Firm/Company GUNN HWY. Address | # 155 |
| | | Address | |
| | DOESSA, | City/State and Zip Code City/State and Zip Code City/State and Zip Code City/State and Zip Code City/State and Zip Code | 3556 |
| | | City/State and Zip Code | |
| | E-mail address: | to be used for future annual report notif | ication) |
| For further information co | oncerning this matter, please c | | |
| PAUL W. | MillER | at (<u>8/3</u>) <u>393</u> Area Code Daytime | -8003 |
| Name of | Person | Area Code Daytime | Telephone Number |
| Enclosed is a check for th | e following amount: | | |
| □ \$25.00 Filing Fee | , - | □ \$55.00 Filing Fee & | C \$60.00 Filing Fee |
| a s25.00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | | |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

SECRETARY OF STATE DIVISION OF CORPORATIONS

15 APR 10 PM 4: 29

ed Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on FEB 1914 Florida document number <u>L150000 31712</u> This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address Florida

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

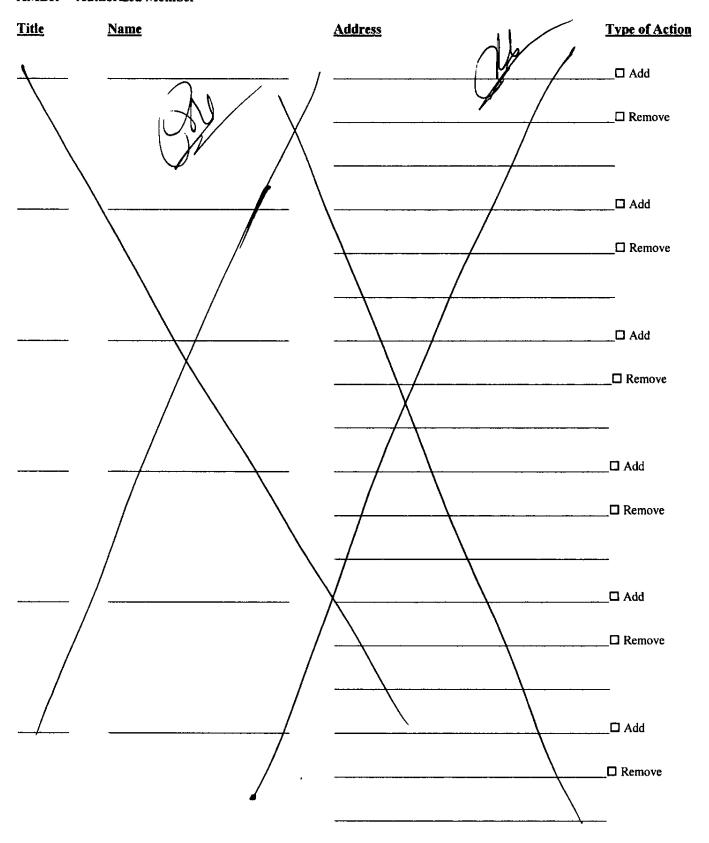
Page 1 of 3

The state of the s

Zip Code

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager AMBR = Authorized Member



Page 2 of 3

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| SECULE | FILEL TARY OF STATE OF CURPORATIONS |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Y / I / I | 10 PM 4: 29 |
| | - |
| E. Effective date, if other than the date of filing: | - |
| Dated April 6th, 2015 | |
| Signature of a member or authorized representative of a member PAUL W. MILLER Typed or printed name of signee | |

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

Page 3 of 3

Filing Fee: \$25.00