## LECONOMICA

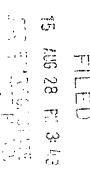
| (1                   | Requestor's Name)       |              |
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AUG 3 1 2015 S. YOUNG

## COVER LETTER $_{x}$

| Division of Corp            | porations                                     |   |  |
|-----------------------------|---|---|--|
| SUBJECT:                    | D RESOURCES GROU                              |   |  |
|                             | Name of Limit                                 | ed Liability Company  |  |
|                             | •   | •   | •  |
| The enclosed Articles of    | Amendment and fee(s) are subm                 | nitted for filing.  |  |
| Please return all correspon | ndence concerning this matter t               | o the following:  |  |
|                             |   | •   | in the second se |
| •                           | JON FLEMING                                   | Λ,  |  |
|                             |   | Name of Person  | 6  |
|                             | DIAMOND RESOUR                                | ICES GROUP LLC  |  |
|                             |   | Firm/Company  | - C (A)  |
|                             | 11506 SWIFT WATE                              | ER CIRCLE   | では、 一般では、 一  |
|                             | ••  | Address   |  |
|                             | ORLANDO, FL 328                               | 17  | · .  |
|                             | flemjon@hotmail.com<br>E-mail address: (1     | City/State and Zip Code  1  | gmail.com  |
| For further information c   | oncerning this matter, please ca              | all:  |  |
| JON FLEMING                 |   | 407 382-9737  |  |
| Name o                      | f Person                                      | Area Code Daytime   | Telephone Number   |
| Enclosed is a check for the | he following amount:                          |   |  |
| □ \$25.00 Filing Fee        | \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)   |
|                             | •   |   |  |

MAILING ADDRESS: Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

TO:

Registration Section .

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

## DIAMOND RESOURCES GROUP LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited L<br>Florida document number <u>L15000025069</u> | iability. Company w   | vere filed on | 2/10/2015        |                  | and           | l assig      | ned         |
|--|-----------------------|---------------|------------------|------------------|---------------|--------------|-------------|
| This amendment is submitted to amend the following   | lowing:               |               |                  |                  |               | •            |             |
| A. If amending name, enter the new name of   | of the limited liabil | ity company   | here:            |                  |               |              |             |
| The new name must be distinguishable and end with the  | words "Limited Liabil | ity Company," | the designation  | "LLC" or th      | he abbreviati | on "L.I      | C."         |
| Enter new principal offices address, if appli  | cable:                |               |                  |                  |               |              |             |
| (Principal office address MUST BE A STRE   | ET ADDRESS)           |               |                  |                  |               |              | ·           |
| ·  |                       |               |                  |                  |               |              |             |
|  |                       |               |                  |                  | :             | ረያነ<br>የ     |             |
| Enter new mailing address, if applicable:  |                       |               | • •              |                  |               |              | <u> 11 </u> |
| (Mailing address MAY BE A POST OFFICE  | BOX)                  |               |                  | _                | :             | 2            | Lader       |
|  |                       |               |                  |                  | · • <u>\$</u> |              | 11          |
|  |                       |               |                  |                  |               | ယ            | Z           |
| B. If amending the registered agent and registered agent and/or the new registered of          |                       |               | on our rec       | ords, <u>ent</u> | er the na     | me o         | f the p     |
| Name of New Registered Agent:  | JON FLEMI             | NG            |                  |                  |               | <del> </del> |             |
| New Registered Office Address:   | 11506 SWIF            | T WATER       | CIRCLE           |                  |               |              |             |
|  |                       | Enter         | Florida street a | ddress           |               |              |             |
| ·  | ORLANDO               |               |                  | _, Florida       | 32817         |              | _           |
|  |                       | City          |                  |                  | Zip (         | Code         |             |
| New Registered Agent's Signature, if changing  | Registered Agent:     |               |                  |                  |               |              |             |
| I hereby accept the appointment as register  | -                     |               |                  | _                |               | _            | _           |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

11 amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

| AMBR = A      | uthorized Member                      |                          |                             |
|---------------|---------------------------------------|--------------------------|-----------------------------|
| <u> Title</u> | <u>Name</u>                           | Address                  | Type of Action              |
| MGR           | JON FLEMING                           | 11506 SWIFT WATER CIRCLE | Add                         |
|               |                                       | ORLANDO, FL 32817        | □ Remove                    |
|               |                                       | •                        |                             |
| MGR           | MARCUS R. MICHLES                     | 11506 SWIFT WATER CIRCLE |                             |
|               |                                       | ORLANDO, FL 32817        | ■ Remove                    |
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| ve date, if other than the date       | e of filing:  prior to date of receipt or filed date and                           | (optional)                                   |
| this document is filed by the Florida | prior to date of receipt or filed date and Department of State)                    | (optional) cannot be more than 90 days after |
| His document is filed by the Florida  | Department of State)   |  |
| His document is filed by the Florida  | Department of State)  , 2 c. 4 3  ature of a member or authorized representations. | entative of a member                         |
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