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COVER LETTER

| TO: | Registration Section Division of Corporations | | |
|---------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| SUBJI | CCT: Chips Galore, Cookies and Mor | e LLC. Limited Liability Company | _ |
| | | ,, | |
| The en | closed Articles of Organization and fee(s) | are submitted for filing. | |
| Please | return all correspondence concerning this | matter to the following: | |
| | Maxine S. Lauer | | |
| | | Name of Person | |
| | | | |
| | | Firm/Company | |
| | 5440 Sand Lake Dr. | | 2 |
| | | Address | 58 H 1 |
| | Melbourne, FL 32934 | | EB -2 |
| | Melbourile, I°L 32934 | City/State and Zip Code | 2-4 |
| ch | ipsgalore.cookiesandmore@gmail.com | m | ساس <u>عد</u> |
| • | E-mail address: (to be us | sed for future annual report notification) | 3: 53 STATE LORIDA |
| For fur | her information concerning this matter, pl | ease call: | .⊅' '=' |
| Maxin | e S. Lauer at (| (321) 259-2897 | |
| | Name of Person | Area Code Daytime Telephone Nui | nber |
| Enclose | ed is a check for the following amount: | | |
| | © Filing Fee ☐\$130.00 Filing Fee & Certificate of Status | Certified Copy Certified (additional copy is enclosed) Certified Copy | 0 Filing Fee, cate of Status & ed Copy al copy is enclosed) |
| | Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street/Courier Address Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | |

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name: The name of the Limi | ted Liability Company is: | | | | |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|-----------------|
| Chips Galore, Cool | kies and More LLC. | | | | |
| | (Must end with the words "Limi | ted Liability Company, "L.L.C.," or | 'LLC.") | | |
| ARTICLE II - Addr The mailing address a | | al office of the Limited Liability Com | pany is: | | |
| Principal Office Add | lress; | Mailing Address: | | | |
| 5440 Sand Lake Dr | | 5440 Sand Lake Dr. | | | |
| Melbourne, FL 329 | 34 | Melbourne, FL 32934 | | | |
| The name and the Flo. | Maxine S. Lauer Na 5440 Sand Lake Dr. Florida street address (P.O. I | me Box <u>NOT</u> acceptable) | ARY OF | 2015 FEB - 2 PM 3: 5: | |
| | City | FL 32934 Zip | 된다 | ည် | |
| the place designate capacity. I further a | as registered agent and to accept ed in this certificate, I hereby acc gree to comply with the provisio am familiar with and accept the | service of process for the above stated cept the appointment as registered age ns of all statutes relating to the proper obligations of my position as registered apter 605, F.S. | ent and agree to r and complete | o act in perfor | n this mance |

(CONTINUED)

Page 1 of 2

| <u>Title:</u> | Name and Address: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "AMBR" = Authorized Member | |
| "MGR" = Manager AMBR | Charles F. Lauer |
| | 5440 Sand Lake Dr. |
| | Melbourne, FL 32934 |
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| (Use attachment if necessary) F.V: Effective date if other than the d | ate of filing: (OPTIONAL) |
| E V: Effective date, if other than the d | ate of filing: (OPTIONAL) |
| E V: Effective date, if other than the dective date is listed, the date must be | ate of filing: (OPTIONAL) specific and cannot be more than five business days prior to or 90 or |
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