

L15000020203

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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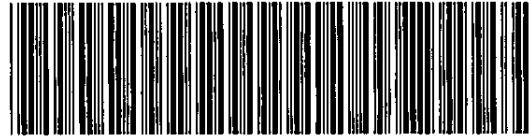
(Business Entity Name)

(Document Number)

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FILED
2015 OCT 19 AM 10:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

N. Culligan OCT 20 2015

COVER LETTER

**TO: Registration Section
Division of Corporations**

SUBJECT: KIRKMANSIT.ZONE LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

CHRISTIAN W KIRKMAN

Name of Person

KIRKMANSIT.ZONE LLC

Firm/Company

5903 BARTRAM VILLAGE DRIVE

Address

JACKSONVILLE, FL 32258

City/State and Zip Code

kirkmansmail@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

CHRISTIAN W KIRKMAN

904 566-5417
at ()

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

- | | | | |
|---|---|--|--|
| ☐ \$25.00 Filing Fee | ☒ \$30.00 Filing Fee &
Certificate of Status | ☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed) | ☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed) |
|---|---|--|--|

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF**

FILED
2015 OCT 19 AM 10:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

KIRKMANSIT.ZONE LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on FEB 3 2015 and assigned
Florida document number L15000020203.

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

NE FLORIDA TEK, LLC

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

_____, **Florida**
City Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	☐ Add
		_____	☐ Remove
		_____	☐ Change
_____	_____	_____	☐ Add
		_____	☐ Remove
		_____	☐ Change
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		_____	☐ Remove
		_____	☐ Change
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		_____	☐ Change
_____	_____	_____	☐ Add
		_____	☐ Remove
		_____	☐ Change
_____	_____	_____	☐ Add
		_____	☐ Remove
		_____	☐ Change

1. The first part of the document is a title page. It contains the title "The History of the United States" and the author "John Adams".

2. The second part of the document is a table of contents. It lists the chapters and their corresponding page numbers.

3. The third part of the document is the main body of the text. It is divided into chapters, each covering a different period of American history.

4. The fourth part of the document is a bibliography. It lists the sources used in the research for the book.

5. The fifth part of the document is an index. It provides a quick reference to the topics discussed in the book.

6. The sixth part of the document is a list of footnotes. It provides additional information and references for the topics discussed in the text.

7. The seventh part of the document is a list of appendices. It contains supplementary material that is related to the main text but is not essential for understanding the main argument.

8. The eighth part of the document is a list of references. It provides a list of the books and articles that were consulted during the research process.

9. The ninth part of the document is a list of acknowledgments. It expresses gratitude to the people who provided support and assistance during the writing process.

10. The tenth part of the document is a list of notes. It contains additional information and references that are not included in the main text.

FILED
OCT 19 AM 10:00
2005
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:

(b) The 90th day after the record is filed.

Dated

10/15/15

Christian W. Fikma

Signature of a member or authorized representative of a member

CHRISTIAN W KIRKMAN

Typed or printed name of signee