## L15000018513

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ad                     | ldress)            |           |
| (Ad                     | idress)            |           |
| (Cit                    | ty/State/Zip/Phone | · #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | ısiness Entity Nam | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    | ·         |
|                         |                    |           |
|                         |                    |           |

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SECRETARY OF STATE

ALLAHASSEE FLORIDA

MAR 2 6 2015

T. HAMPTON

## **COVER LETTER**

| TO: Registration Se<br>Division of Cor |   |   |  |
|--|---|---|--|
| SUBJECT: BRICKL                        | INE, LLC  |   |  |
| SUBJECT:                               |   | ited Liability Company  |  |
| The enclosed Articles of               | Amendment and fee(s) are sub                    | mitted for filing.  |  |
| Please return all correspo             | ondence concerning this matter                  | to the following:   |  |
|  | DAVID W. GRIFFIN                                |   |  |
|  |   | Name of Person  |  |
|  | DAVID W. GRIFFIN                                | , PA  |  |
|  |   | Firm/Company  |  |
|  | 565 S. DUNCAN AV                                | 'ENUE   |  |
|  |   | Address   |  |
|  | CLEARWATER, FL                                  | 33756   |  |
|  | HONEOTIANASS                                    | City/State and Zip Code   |  |
|  |   | DAVIDWGRIFFIN.NET to be used for future annual report notific       | cation)  |
| For further information of             | concerning this matter, please c                | ·   | ,  |
| DAVID W. GRIFFI                        | ,   |   |  |
|  | of Person                                       | at () 466-6900<br>Area Code Daytime                                 | Telephone Number   |
| Name                                   | or reison                                       | Area Code Daytime   | relephone Number   |
| Enclosed is a check for t              | the following amount:                           |   |  |
| \$25.00 Filing Fee                     | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|  | ING ADDRESS:                                    | STREET/COURIE   |  |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

LAW OFFICES OF

## DAVID W. GRIFFIN, P.A.

ATTORNEY AND COUNSELOR AT LAW www.davidwgriffin.net honest.lawyer@davidwgriffin.net
THE TOWN CENTRE
565 SOUTH DUNCAN AVENUE
CLEARWATER, FLORIDA

33756

FAX (727) 466-9777

TELE (727) 466-6900

March 2, 2015

Florida Department of State Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: BRICKLINE, LLC

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

Dear Sir or Madam:

Enclosed herewith for filing is the Articles of Amendment of Articles of Organization for the above-referenced Florida LLC. Also enclosed is a check in the amount of \$25.00 for the filing fee.

Please return the letter of acknowledgment to our office in the enclosed envelope. Thank you for your assistance in this regard. Please call if you need additional information.

Sincerely,

DAVID W. GRIFFIN

ljj/enc.

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| BRICKLINE, LLC   |  |  |
|--|--|--|
| (Name of the Lim   | ited Liability Company as it now appears (<br>(A Florida Limited Liability Company)  | n our records.1                              |
| The Articles of Organization for this Limited I<br>Florida document number <u>L15000018513</u>   | Liability Company were filed on 01/3   | 30/2015 and assigned                         |
| This amendment is submitted to amend the fol   | lowing:  |  |
| A. If amending name, enter the new name  | of the limited liability company here  | <b>:</b>                                     |
| The new name must be distinguishable and end with the  | e words "Limited Liability Company," the de-   | signation "ELC" or the abbreviation "L.E.C." |
| Enter new principal offices address, if appli  | cable:   |  |
| (Principal office address MUST BE A STRE   | ET ADDRESS)  | 75 5   |
|  |  | 26 h   |
| Enter new mailing address, if applicable:  |  | SEE PI                                       |
| (Mailing address MAY BE A POST OFFICE BOX)   |  | 70 万   |
|  | and the state of t | DRI GO                                       |
| B. If amending the registered agent and registered agent and/or the new registered of New Registered Agent:                                    |  | our records, enter the name of the nev       |
| New Registered Office Address:   | 4735 WESSEX WAY  |  |
| New Registered Office Address.   | Enter Florida street address   |  |
|  | LAND O LAKES,  | , Florida <u>33756</u>                       |
|  | City   | Zip Code                                     |
| New Registered Agent's Signature, if changing  | Registered Agent:  |  |
| I hereby accept the appointment as register<br>provisions of all statutes relative to the pro-<br>accept the obligations of my position as reg | per and complete performance of m  | y duties, and I am familiar with and         |

If Changing Registered Agent, Signature of New Registered Agent

Page 1 of 3

being filed to merely reflect a change in the registered office address, I pereby copfirm that the limited liability

company has been notified in writing of this change.

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Name</u>    | <u>Address</u>                 | Type of Action   |
|----------------|--------------------------------|--|
| MIHAI E. BALOG | 840 MEYERSVILLE RD             | Add  |
|                | GILLETTE, NJ 07933             | ☐ Remove   |
| BALOG E. MIHAI | 840 MEYERSVILLE RD             | □-Add  |
|                | GILLETTE, NJ 07933             | ■ Remove   |
|                |                                |  |
|                |                                | □ Remove   |
|                |                                | 15 MAR -9 PE 12: 40 SECK AND REPORTS TATE ALLA HASSED FLORIDA  |
|                |                                | Add  |
|                |                                |  |
|                |                                | □ Add  |
|                |                                | ☐ Remove   |
|                | MIHAI E. BALOG  BALOG E. MIHAI | MIHAI E. BALOG  840 MEYERSVILLE RD  GILLETTE, NJ 07933  BALOG E. MIHAI  840 MEYERSVILLE RD  GILLETTE, NJ 07933 |

| ). If amend    | ling any other information, enter change(s) here: (Attach additional sheets, if necessary.)   |
|----------------|---|
|                |   |
|                |   |
| <u></u>        |   |
|                |   |
|                |   |
|                |   |
|                |   |
| (The effective | date, if other than the date of filing: (optional)  ve date must be specific, cannot be prior to date of receipt or filed date and cannot be more than 90 days after is document is filed by the Florida Department of State) |
| Dated          | 02-25-2015 A.A.   |
|                |   |
|                | Signature of a member or authorized representative of a member  |
|                | ROLAND MOLDOVAN   |
|                | Typed or printed name of signee   |

Page 3 of 3

Filing Fee: \$25.00

15 MAR -9 PM 12: 40
SEURLTARY OF STATE
TAIL ANASSEE, FLORIDA