# Electronic Articles of Organization For Florida Limited Liability Company

L15000016852 FILED 8:00 AM January 28, 2015 Sec. Of State thampton

#### Article I

The name of the Limited Liability Company is: GLOBAL HERBAL CARE LLC

#### **Article II**

The street address of the principal office of the Limited Liability Company is:

495 STAN DRIVE STE 101 MELBOURNE, FL. 32904

The mailing address of the Limited Liability Company is:

3750 ARIA DRIVE MELBOURNE, FL. 32904

### **Article III**

The name and Florida street address of the registered agent is:

SMITA D PATEL 3750 ARIA DRIVE MELBOURNE, FL. 32904

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: SMITA D PATEL

## **Article IV**

The name and address of person(s) authorized to manage LLC:

Title: MGR

URVASHI H MEHTA

103 STONE VILLAGE DRIVE FORT MILL, SC. 29708 US

Title: MGR SEEMA K PATEL 2632 BERWICK WALK SNELLVILLE, GA. 30078 US

Title: MGR SMITA D PATEL 3750 ARIA DRIVE MELBOURNE, FL. 32904 US

Title: AMBR DILIP PATEL 3750 ARIA DRIVE MELBOURNE, FL. 32904 US

Signature of member or an authorized representative

Electronic Signature: SMITA D PATEL

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L15000016852 FILED 8:00 AM January 28, 2015 Sec. Of State thampton