

Jan 28 2015 1:38PM

NASON YEAGER GERSON WHITE & LIOCE, P.A.

5/14/2008

Division of Corporations

Page 1 of 2

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Florida Department of State  
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FLORIDA LIMITED LIABILITY CO.  
Pony Quarterly, LLC

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**ARTICLES OF ORGANIZATION**  
**OF**  
**PONY QUARTERLY, LLC**

I, the undersigned authorized representative of the Members, hereby make, acknowledge and file these Articles of Organization for the purpose of forming a limited liability company under the laws of the State of Florida.

**ARTICLE I**  
**NAME**

The name of this Limited Liability Company is:

PONY QUARTERLY, LLC

**ARTICLE II**  
**ADDRESS**

The street address and mailing address of the principal office is:

16785 88<sup>th</sup> Road North  
Loxahatchee, FL 33470

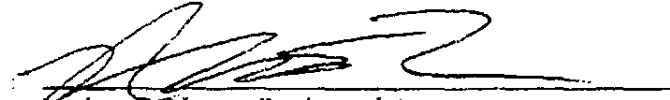
**ARTICLE III**  
**CERTIFICATE OF DESIGNATION OF**  
**REGISTERED AGENT/REGISTERED OFFICE**

The name and the Florida street address of the registered agent and office are:

Nathan E. Nason  
1645 Palm Beach Lakes Blvd.  
Suite 1200  
West Palm Beach, Florida 33401

**FILED**  
**15 JAN 28 PM 1:50**  
**SECRETARY OF STATE**  
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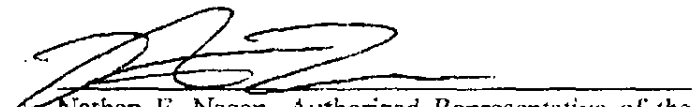
*Having been named as registered agent to accept service of process for the above-stated limited liability company, at the location designated herein, I hereby consent to and accept the appointment to act in this capacity, acknowledge that I am familiar with and accept the obligations of a registered agent and agree to comply with the laws of Florida applicable thereto.*

  
Nathan E. Nason, Registered Agent

**ARTICLE IV**  
**MANAGEMENT**

The powers of the Limited Liability Company shall be exercised by or under the authority of, and the business and affairs of the Limited Liability Company shall be managed under the direction of, its Managers and is, therefore, a manager-managed company.

IN WITNESS WHEREOF, the undersigned authorized representative of the Members has made and subscribed these Articles of Organization at West Palm Beach, Florida, for the uses and purposes aforesaid, this 28<sup>th</sup> day of January, 2015.

  
Nathan E. Nason, Authorized Representative of the Members

**FILED**  
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