# 15000015736

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ac                     | ddress)            |           |
| (Ac                     | ddress)            |           |
| (Ci                     | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | · WAIT             | MAIL      |
| (Bı                     | usiness Entity Nan | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |

Office Use Only



500276346615

08/28/15--01011--018 \*\*25.00



M. MILLIGAN EXAMINER

SEP -1 2015

### COVER LETTER

| TO: Registration S Division of Co |  |   |  |  |
|-----------------------------------|--|---|--|--|
| SARA AT SUBJECT:                  | IYA LLC  |   |  |  |
| SUBJECT:                          | Name of Lim  | ited Liability Company  |  |  |
| The enclosed Articles of          | Amendment and fee(s) are sub                           | mitted for filing.  | ٠.   |  |
| Please return all correspondent   | ondence concerning this matter                         | to the following:   |  |  |
|                                   | SHIKO GELB   |   |  |  |
|                                   |  | Name of Person  |  |  |
|                                   |  |   |  |  |
|                                   |  | Firm/Company  |  |  |
|                                   | 3075 W OAKLAND PARI                                    | K·BLVD ·  |  | Sometiment of the second section of the section of |
|                                   | <del></del>  | Address   | <del>.</del>   |  |
|                                   | FORT LAUDERDALE 33                                     | 311   |  |  |
|                                   |  | City/State and Zip Code   |  |  |
|                                   | MIMMANAGEMENT6016                                      | -   |  |  |
| For firsther information          | E-mail address: (<br>concerning this matter, please ca | to be used for future annual report notifi                          | cation)  |  |
|                                   | concerning this matter, please ca                      |   |  |  |
| SHIKO GEKB                        |  | 954 7948354<br>at ()  |  |  |
| Name                              | of Person  | Area Code Daytime   |  | <i>y</i> * ••  |
| Enclosed is a check for           | the following amount:                                  |   |  |  |
| \$25.00 Filing Fee                | ☐ \$30.00 Filing Fee & Certificate of Status           | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filin<br>Certificate<br>Certified Co<br>(additional co | of Status &  |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

#### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



SARA ATIYA LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Li  | ability Company   | were filed on 01/2  | and assigned.  |
|---|---|---|--|
| Florida document number L15000015736  | ·   |   |  |
| This amendment is submitted to amend the following  | owing:  |   |  |
| A. If amending name, enter the new name of  | f the limited liabi                                       | lity company her  | <u>·e</u> :  |
| The new name must be distinguishable and contain the w  | ords "Limited Liabil                                      | ity Company " the de                                      | signation "LLC" or the abbreviation "L.L.C."                                   |
| Enter new principal offices address, if applic  |   |   | ND PARK BLVD #200  |
| (Principal office address MUST BE A STREET ADDRESS)   |   | FORT LAUDER   | DALE, FL, 33311  |
| ATTITUDE OFFICE MANTESS MOST BE A STREE   | I ADDRESSI  | Example has community in the                              |  |
|   |   | <u> </u>  |  |
| Enter new mailing address, if applicable:   |   |   |  |
| (Mailing address MAY BE A POST OFFICE)  | BOX)  |   |  |
|   | <u> </u>  |   |  |
|   |   |   |  |
| B. If amending the registered agent and/  | _   |   | our records, enter the name of the new   |
| registered agent and/or the new registered of   | fice address here   | 2:  |  |
| Name of New Registered Agent:   | SNS REAL EST  | TATE MANAGEM  | ENT LLC  |
| New Registered Office Address:  | 3075 W OAKL   | AND PARK BLVD   |  |
| New Registered Office Address.  |   | Enter Flori   | da street address  |
|   | FORT LAUDE  | RDALE   | , Florida 33311  |
|   |   | City  | Zip Code   |
| New Registered Agent's Signature, if changing I   | Registered Agent:   |   |  |
| I hereby accept the appointment as registere provisions of all statutes relative to the propaccept the obligations of my position as regibeing filed to merely reflect a change in the company has been notified in writing of this | er and complete<br>stered agent as p<br>registered office | performance of i<br>provided for in C<br>address, I hereb | ny duties, and I am familiar with and hapter 605, F.S. Or, if this document is |
|   |   |   |  |
|   | If Char   | iging Registered Agi                                      | nt, Signature of New Registered Agent  |

Page 1 of 3

## If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

|          | <u>Title</u>    | <u>Name</u>  | <u>Address</u>  | Type of Action |
|----------|-----------------|--|---|----------------|
|          | MGR             | M.I.M. real estate managment   | PO BOX 4175   | □ Add          |
| · · ·    |                 | eraguen, o en occión o en el entre o en p  | FORT LAUDERDALE ; FE/33338  | Remove         |
|          |                 |  |   | ☐ Change       |
|          | MGR             | SNS real estate managment  | PO BOX 4175   | 🖹 Add          |
|          |                 |  | FORT LAUDERDALE, FL 33338   | Remove         |
| ······ . |                 | والإراضيان والمعارض  |   | Change         |
|          |                 |  |   | □ Add          |
|          |                 |  |   | ☐ Remove       |
|          |                 |  |   | Change         |
| \ \      |                 |  |   | □ Add          |
| . •      |                 |  |   | Remove         |
|          |                 |  |   | ☐ Change       |
|          |                 |  |   |                |
|          |                 |  |   | Remove         |
|          |                 |  |   | Change         |
| rado m   | official office | en de esta de la companya del companya de la companya del companya de la companya | Karana da k |                |
|          |                 |  |   | Remove         |
|          |                 |  |   | Change         |

|  | •   |   |  |   |  |
|--|---|---|--|---|--|
|  |   |   |  |   |  |
|  |   |   |  |   |  |
|  |   |   |  |   |  |
|  |   |   |  |   |  |
| ·  |   |   | ,  |   | <u>ार पुण्याम् सारामा व्यवस्य वैरा</u> सः ४०   |
|  |   |   |  |   |  |
|  |   |   |  |   |  |
|  |   |   | <del></del>  |   |  |
|  |   |   |  |   |  |
| <del></del>  | <del> </del>                                    |   |  |   |  |
|  |   |   |  |   |  |
|  |   | •   |  | e e e e e e e e e e e e e e e e e e e   |  |
|  |   |   |  |   |  |
|  |   | 1   |  |   |  |
|  |   |   |  |   |  |
|  | <del></del>                                     |   |  |   |  |
|  |   |   |  |   |  |
| n effective date is listed<br>te: If the date insercument's effective of<br>record specifies | rted in this block doe:<br>late on the Departme | ific and cannot be prices not meet the application of State's record tive date, but n | or to date of filing or<br>icable statutory fili<br>s. | more than 90 days afing requirements, t | otional) Her filing.) Pursuant to 605.0 His date will not be listed La.m. on the earlier |
|  |   | 2015  | •  |   |  |
| AUG 24   |   | ,   | 111  |   |  |
| ed AUG 24  |   |   |  |   |  |
| AUG 24  ———————————————————————————————————  |   | re of a member or aut   | horized representati                                   | ve of a member                          |  |

Filing Fee: \$25.00