

Prather, Stacy

From: Brittney Guibord <wilsoninvestments2712@gmail.com>
Sent: Monday, April 20, 2015 5:08 PM
To: CorpAddressChange
Subject: Re: LLC Address Change
Attachments: Marriage License.pdf

Hello,

I need to the name of the manager Brittney Guibord for Wilson Mann Investments LLC (L15000012971). I just got married (to Chase Mann) So my new legal name is Brittney Mann.

Thank you!

Brittney Mann

On Mon, Mar 23, 2015 at 6:05 PM, Wilson Investments <wilsoninvestments2712@gmail.com> wrote:
Hello,

We need to change the mailing address for Wilson Mann Investments LLC (L15000012971) to:

PO Box 11003
St Petersburg Fl 33733

Thank you,

Brittney Guibord

813-495-5886

Sent from my iPhone

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Realtor

Charles Rutenberg Realty

Cell: 813-495-5886

Office: 727-538-9200

Department of Health • Vital Statistics

STATE OF FLORIDA
MARRIAGE RECORD

TYPE IN UPPER CASE
USE BLACK INK
This license not valid unless seal of Clerk,
Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

INSTR# 2015137291
L BK 734 PG 1188
RECORDED: 04/13/2015 at 02:48 PM
Pat Frank, Clerk of the Circuit Court
Hillsborough County
Deputy Clerk: CBOYKINS

2015 ML 2192242

(APPLICATION NUMBER)

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) CHASE WILSON MANN			2. DATE OF BIRTH (Month, Day, Year) 12/30/1989		
3a. RESIDENCE - CITY, TOWN, OR LOCATION TAMPA		3b. COUNTY HILLSBOROUGH	3c. STATE FLORIDA	4. BIRTHPLACE (State or Foreign Country) OHIO	
5a. BRIDE'S NAME (First, Middle, Last) BRITTNEY LYNN GUIBORD			5b. MAIDEN SURNAME (If different)		6. DATE OF BIRTH (Month, Day, Year) 02/07/1989
7a. RESIDENCE - CITY, TOWN, OR LOCATION TAMPA		7b. COUNTY HILLSBOROUGH	7c. STATE FLORIDA	8. BIRTHPLACE (State or Foreign Country) MICHIGAN	

WE, THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF GROOM (Sign full name using black ink) <i>Chase Mann</i>	10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 02/26/2015
11. TITLE OF OFFICIAL DEPUTY CLERK, Mario A. Pedrero III	12. SIGNATURE OF OFFICIAL (Use black ink) <i>Mario A. Pedrero III</i>
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>Brittney Lynn Guibord</i>	14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 02/26/2015
15. TITLE OF OFFICIAL DEPUTY CLERK, Mario A. Pedrero III	16. SIGNATURE OF OFFICIAL (Use black ink) <i>Mario A. Pedrero III</i>

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE HILLSBOROUGH	18. DATE LICENSE ISSUED 02/26/2015	18a. DATE LICENSE EFFECTIVE 03/01/2015	19. EXPIRATION DATE 04/30/2015
20a. SIGNATURE OF COURT CLERK OR JUDGE <i>Mario A. Pedrero III</i>		20b. TITLE COUNTY JUDGE/CLERK	20c. BY D.C. MP

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

21. DATE OF MARRIAGE (Month, Day, Year) 04-12-2015	22. CITY, TOWN, OR LOCATION OF MARRIAGE Tampa Florida
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Elizabeth D. Nelson</i>	23b. ADDRESS OF PERSON PERFORMING CEREMONY 337 N S H St Tampa FL 33619
23c. ADDRESS OF PERSON PERFORMING CEREMONY 813-404-8926	24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)
25. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp)	25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)



SEAL

INFORMATION FOR OFFICIALS ONLY - NOT TO BE RECORDED

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)
THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE
AND CORRECT COPY OF THE DOCUMENT ON FILE IN
MY OFFICE. WITNESS MY HAND AND OFFICIAL SEAL
THIS 13 DAY OF APRIL 2015
- PAT FRANK
CLERK OF CIRCUIT COURT
BY *[Signature]* D.C.