L15000004085

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL
(Bu	siness Entity Nar	me)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	

Office Use Only



400277117674

09/16/15--01006--004 **60.00

SECRETARY OF STATE

gEP 17 2015 J. HARRIS

COVER LETTER

. 1

ואוט	sion of Corpo	orations			
SUBJECT:	Sunshine Pha	arma Connection, LLC			
ochone		Name of Limi	ted Liability Company		
The enclosed	Articles of A	mendment and fee(s) are sub	mitted for filing.		
Please return	all correspond	dence concerning this matter t	to the following:		
		David Barnett			
			Name of Person		
Sunshine Pharma Connection, LLC					
Firm/Company					
	13611 South Dixie Highway, Suite 109-407				
			Address		
		Miami, FL 33176			
		*****	City/State and Zip Code		
		davidbarnett@sunshinephar			
		E-mail address: (t	o be used for future annual report notific	cation)	
For further in	iformation coi	ncerning this matter, please ca	dl:		
Ryan Tables			305 239-8927 at ()		
	Name of	Person	Area Code Daytime	Telephone Number	
Enclosed is a	check for the	following amount:			
□ \$25.00 F	iling Fee	□ \$30.00 Filing Fee & Certificate of Status	□ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	■ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)	

MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Sunshine Pharma Connection, LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on January 8, 2015 and assigned Florida document number L15000004085 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation #5.1 13611 South Dixie Highway Enter new principal offices address, if applicable: Suite 109-407 (Principal office address MUST BE A STREET ADDRESS) Miami, FL 33176 13611 South Dixie Highway Enter new mailing address, if applicable: Suite 109-407 (Mailing address MAY BE A POST OFFICE BOX) Miami, FL 33176 B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address Florida City

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	Type of Action
MGR	Jeremy Barnett	336 West End Ave, Apt 10F	≣ Add
		New York, NY 10023	□ Remove
			Change
			
			Remove
			Change
			□ Add
			☐ Remove
			Change
	 		□ Add
			Remove
			Remove
			
			□ Remove
			□ Change

	Barrier Committee					
L II AMERIC Sept 3 A SECS	ang any other into	rmation, enter ci	iange(s) nere: (All	ach additional sheet	s, if necessary.)	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
	A STATE OF THE STA					
					,	
. A						,
Salar Sa Salar Salar Sa		transfer of the second			· · · · · · · · · · · · · · · · · · ·	
	in the second se	10 mg				
· ·						
	1					
ر الماريخ <u>- الماريخ</u> - المراجع الماريخ الماريخ	<u> 1918 - 1918</u> 1918 - 1918 - 1918					
	Sept of the sept o	4 4	and the second second			
		ili, s agi s			· · · · · · · · · · · · · · · · · · ·	
						· · · · · · · · · · · · · · · · · · ·
a jeka za z <u>a a</u> Sirina		The first of the second of the				
					,	
						, . ·
	The confidence of the confiden				94	
		4		A STATE OF THE STA		
		g to the grant	<u> 1990, and a factor</u> Britania			
			September 2, 201	5		
(If an effec	e date, if other tha rive date is listed, the da	ite must be specific and	I cannot be prior to date	of filing or more than 90	(optional) days after filing.) P	ursuant to 605.0207 (
Note: If	the date inserted in the one of the contract o	his block does not r	neet the applicable st	atutory filing requirer	nents, this date wi	Il not be listed as t
1.						,
the reco	rd specifies a de	layed effective of	date, but not an	effective time, at	12:01 a.m. on	the earlier of:
b) The 9	Oth day after the	e record is filed.			9	•
Dated	SEPTEMBER	JND	, <u>2015</u> .			
					,	
		Signature of a	member or authorized	representative of a memi	per 🛁	- No.
					Ē,	2015
	David Barnett				·	S TI
			Typed or printed nam	e of signec	SS	- Carrier
					(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	(S
		्राष्ट्रीय स्थापना क्षेत्र क्ष विकास	Page 3 of	3	T.C	H III
			Filing Fee: \$	25.00		- Second
						28
	33 1		這一樣的基礎的意			