

# 2000 UNIFORM BUSINESS REPORT (UBR)

9/18/00-90148-030-\$550.00-\$550.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                 |                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # L14451</b><br>1. Entity Name<br><b>BAT MANAGEMENT FOUNDATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                 |                                                                                                                                                |
| Principal Place of Business<br><b>501 S. PALM AVE.<br/>PALATKA FL 32177<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | Mailing Address<br><b>501 S. PALM AVE.<br/>PALATKA FL 32177<br/>US</b>                                                                          |                                                                                                                                                |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                       |                                                                                                                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | City & State                                                                                                                                    |                                                                                                                                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                | Zip                                                                                                                                             | Country                                                                                                                                        |
| 6. Name and Address of Current Registered Agent<br><b>ALLEN, PAUL C.<br/>501 S. PALM AVE.<br/>PALATKA FL 32177</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                 |                                                                                                                                                |
| 7. Name and Address of New Registered Agent<br>Name: <b>Marjorie Allen</b><br>Street Address (P.O. Box Number is Not Acceptable):<br><b>501 S. PALM AVE</b><br>City: <b>WALDO</b> FL Zip Code: <b>32177</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                 |                                                                                                                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.<br>SIGNATURE: <b>MARJORIE L. ALLEN</b> <i>Marjorie L. Allen</i> <b>9-29-00</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                 |                                                                                                                                                |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. <input type="checkbox"/><br><small>(See criteria on back)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | <b>FILE NOW!!! FEE IS \$550.00</b><br><b>After SEPTEMBER 13, 2000 Min. will be \$750.00</b><br><b>Make Check Payable to Department of State</b> |                                                                                                                                                |
| 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | 11. OFFICERS AND DIRECTORS                                                                                                                      |                                                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>ALLEN, PAUL C.<br>501 SOUTH PALM AVENUE<br>PALATKA FL <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                  | DD<br>ALLEN, MARJORIE L.<br>501 S. PALM AVE.<br>PALATKA, FL 32177 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>POSEY, J. THORNTON<br>5635 PECK ROAD<br>ARCADIA FL <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                  | VD<br>POSEY, J. THORNTON<br>5635 PECK RD.<br>ARCADIA FL <input type="checkbox"/> Change <input type="checkbox"/> Addition                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>ALLEN, PAUL C.<br>501 SOUTH PALM AVENUE<br>PALATKA FL <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                  | VD<br>BEDFORD SARA<br>501 S. PALM AVE.<br>PALATKA, FL 32177 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>ALLEN, MARJORIE L.<br>501 SOUTH PALM AVENUE<br>PALATKA FL <input type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                  | SD<br>ALLEN, MARJORIE<br>501 S. PALM AVE<br>PALATKA, FL 32177 <input type="checkbox"/> Change <input type="checkbox"/> Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                        |                                                                                                                                                 |                                                                                                                                                |
| SIGNATURE: <i>Marjorie L. Allen Pres</i> <b>8-24-00</b> <b>904-329-2217</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                 |                                                                                                                                                |

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

00 OCT -6 PM 1:27



DO NOT WRITE IN THIS SPACE

4. FEI Number **59-3007732** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

CR2E034 (5/00)