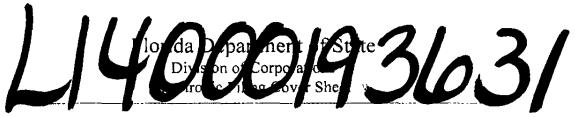
Division of Corporations

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(((H14000293589 3)))



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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : HUBCO

Account Number : 104662003400

Phone Fax Number : (516)935-3940 : (800)293-4075

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

| Email | Address: | i(1) | niu ja | ck017@ | amail | .com | |
|-------|----------|------|--------|--------|-------------------|------|--|
| | | | -(1) | | $\langle \rangle$ | | |

FLORIDA LIMITED LIABILITY CO.

Lock N Roll Locksmith Service LLC

| Certificate of Status | 1 |
|-----------------------|----------|
| Certified Copy | 0 |
| Page Count | 02 |
| Estimated Charge | \$130.00 |

H14000293589

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE 1 - Name: The name of the Limited Liability Company is: | |
|--|--|
| Lock N Roll Locksmit | h Service LLC |
| (Must end with the words "Limited L | Liability Company, "L.L.C.," or "LLC,") |
| ARTICLE II - Address: The inailing address and street address of the principal off | ice of the Limited Liability Company is: |
| Principal Office Address: Mailing | g Address: |
| 5465 Avenue I #595 McIntosh, FL 32664 | 5465 Avenue I #595 McIntosh, FL 32664 |
| ARTICLE III - Registered Agent, Registered Office, & (The Limited Liability Company cannot serve as its own R another business entity with an active Florida registration. The name and the Florida street address of the registered a James Jackier Jr. Name 1484 NE 165th Street Florida street address (P.O. Box 2) | degistered Agent. You must designate an individual or 2014 per series of the control of the cont |
| Citra | FL 32113 |
| City | Zip |
| the place designated in this certificate. I hereby accept to capacity. I further agree to comply with the provisions of of my duties, and I am familiar with and accept the oblig | ckier Jr. |

Page Lot 2

H14000293589

| Title: "AMBR" = Authorized Member | Name and Address: |
|--|---|
| "MGR" = Manager | |
| MGR | Carol T. Hoffman |
| | 5465 Avenue I #595 McIntosh, FL 32664 |
| | |
| MGR | James Jackier Jr. |
| | 1484 NE 165th Street Citra, FL 32113 |
| • | VIII 4, 1 L 32 110 |
| | |
| | |
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| | |
| | |
| (Use attachment if necessary) | |
| EV: Effective date, if other than the dat | e of filing: |
| EV: Effective date, if other than the datective date is listed, the date must be sp | e of filing: (OPTIONAL) specific and cannot be more than five business days prior to or 90 days |
| EV: Effective date, if other than the date ective date is listed, the date must be saffling.) | pecific and cannot be more than five business days prior to or 90 days |
| E V: Effective date, if other than the date ective date is listed, the date must be spot filing.) E VI: Other provisions, if any. REQUIRED SIGNATURE: Signature of a magnetic of the ection constitutes an affirmation of Lam aware that any false is | pecific and cannot be more than five business days prior to or 90 days |