## L14000187557

| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special lastrustings to Filips Officer  |
| Special Instructions to Filing Officer: |
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## **COVER LETTER**

| 10:  | Division of Cor                |  | , n   | ;   |  |
|--|--------------------------------|--|---|---|--|
| <i>(</i> 1111 - |                                | AIL BONDS & MONITORING                       | S SERVICES, LLC   |   |  |
| SUBJE  | U1:                            | Name of Limit                                | ted Liability Company   |   |  |
|  |                                |  |   |   |  |
| The enc  | losed Articles of .            | Amendment and fee(s) are subn                | nitted for filing.  |   |  |
| Please r   | eturn all correspo             | ndence concerning this matter t              | o the following:  |   |  |
|  |                                | Mike Anderson                                |   |   |  |
|  |                                |  | Name of Person  |   |  |
|  |                                | SWANN BAIL BONDS &                           | MONITORING SERVICES, LLC  |   |  |
|  |                                |  | Firm/Company  |   |  |
|  |                                | 105 1/2 North Jefferson Str                  | eet   |   |  |
|  |                                |  | Address   |   |  |
|  | Perry. FL 32347                |  |   |   |  |
|  |                                |  | City/State and Zip Code   |   |  |
|  |                                | andermd@mail.com                             |   |   |  |
|  |                                |  | o be used for future annual report notific                                | cation)   |  |
| For furt   | her information c              | oncerning this matter, please ca             | <b>1l</b> :   |   |  |
| Mike A   | nderson                        |  | <b>8</b> 50 295-1560  |   |  |
|  | Name o                         | f Person                                     | Area Code Daytime   | Telephone Number  |  |
| Enclose  | d is a check for th            | ne following amount:                         |   |   |  |
| <b>■</b> \$25  | .00 Filing Fee                 | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |  |
|  | Mailing Address Registration S |  | Street Address:<br>Registration Sect                                      | tion  |  |

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FI. 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

SWANN BAIL BONDS & MONITORING SERVICES, LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on 12/9/2014 and assigned Florida document number  $\frac{L14000187557}{L14000187557}$ This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and comain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." 105 1/2 North Jefferson Street Enter new principal offices address, if applicable: Perry, FL 32347 (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Leslie Anderson Name of New Registered Agent: 105 1/2 North Jefferson Street New Registered Office Address: Enter Florida street address , Florida <sup>32347</sup>
Zip Code Perry

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

City

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>   | Address                        | Type of Action |
|--------------|---------------|--------------------------------|----------------|
| AMBR         | Mike Anderson | 105 1/2 North Jefferson Street |                |
|              |               | Perry, FL 32347                | □Remove        |
|              |               |                                | □Change        |
| AMBR         | Earl Swann    | 105 1/2 North Jefferson Street | □ Add          |
|              |               | Perry, FL 32347                | ■Remove        |
|              |               |                                | Change         |
|              |               |                                |                |
|              |               |                                | □Remove        |
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|  |  | ••••                           |                                     |
| fective date, if other than the date of an effective date is listed, the date must be speciote: If the date inserted in this block does becoment's effective date on the Department. | ific and cannot be prior to date<br>s not meet the applicable st | of filing or more than 90 days | after filing.) Pursuant to 605,0207 |
| record specifies a delayed effective date, is filed.   | out not an effective time, at                                    | 12:01 a.m. on the earlier of   | of: (b) The 90th day after the      |
| May 13   | 2021   |                                |                                     |
| Mile Que   | w  |                                |                                     |
| 110000   |  |                                |                                     |
| Signatu  | re of a member or authorized r                                   | epresentative of a member      |                                     |

Filing Fee: \$25.00