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| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
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SEGRETARY OF STATE TALLAHASSEE, FLORID

2015 OCT 26 AM II: 41

K. SALY EXAMINER OCT 28 2015

# **COVER LETTER**

| 1O: Registration Section ' Division of Corporations   |
|---|
| SUBJECT: Runnin & Gunnin Change of Authorized Members Name of Limited Liability Company   |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.   |
| Please return all correspondence concerning this matter to the following:   |
| Samantha Zaworski   |
| Runnin & Gunnin LLC   |
| 16055 Pagonia Orive   |
| Punta Gorda, FL 39955 City/State and Zip Code   |
| E-mail address to be used for future annual report notification)  |
| For further information concerning this matter, please call:  |
| Samantha Faworski at (239) 810 - 5457  Name of Person Area Code Daytime Telephone Number  |
| Enclosed is a check for the following amount:   |
| \$25.00 Filing Fee \$\times \text{Certificate of Status} \text{Certified Copy} \\ (additional copy is enclosed) \text{Certified Copy} \\ (additional copy is enclosed) \text{Certified Copy} \\ (additional copy is enclosed) |

## MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| FIL           | ED                              |
|---------------|---------------------------------|
| LOID OCT 25   |                                 |
| TALLEAHASSEE. | `''' <b>'  : 44</b><br>ÎF_STATE |
| - OCE,        | FLORIDA                         |

| Planes & Guari   | n LLC MECHETAGE AMII: 44   |
|--|--|
| (Name of the Limited Liability Comp<br>(A Florida Limited  |  |
| The Articles of Organization for this Limited Liability Company Florida document number \(\(\bar{\L\4000\184090}\).    | y were filed on $12 2 2014$ and assigned                           |
| This amendment is submitted to amend the following:  |  |
| A. If amending name, enter the new name of the limited liab  | pility company here:   |
| The new name must be distinguishable and contain the words "Limited Liab   | ility Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:  |  |
| (Principal office address MUST BE A STREET ADDRESS)  |  |
|  |  |
| Enter new mailing address, if applicable:  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |
|  |  |
| B. If amending the registered agent and/or registered or registered agent and/or the new registered office address her | office address on our records, enter the name of the new re:       |
| Name of New Registered Agent:  | · · · · · · · · · · · · · · · · · · ·                              |
| New Registered Office Address:   |  |
|  | Enter Florida street address                                       |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

| AMBR = A     | uthorized Member |  |                |
|--------------|------------------|--|----------------|
| <u>Title</u> | <u>Name</u>      | <u>Address</u>                           | Type of Action |
| MGR          | William Lloyd JR | 8529 Alfred Blvd                         | Add            |
|              | ·                | Punta Gorda FL 33982                     | Remove         |
| •            | <b>\</b>         |  |                |
| AMBR         | Alicia Lloyd     | 14055 Begonia Dr.<br>Punta Guda FL 33950 | Add            |
|              |                  | Punta Goda FL 33950                      | ☐ Remove       |
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| fective da             | te, if other tha      | n the date o   | of filing:                             | 101         | 10/15                                 |                                       |               | (optiona       | D  |           |
| an effective d         | ate is listed, the da | te must be spe | cific and c                            | annot be pi | rior to date o                        | f filing or mor                       | re than 90 da | ys after filin | eg.) Pursuant to 605<br>te will not be liste | .020      |
| ocument's e            | ffective date on      | the Departme   | ent of Sta                             | ite's recor | ds.                                   | utory ming                            | requiremen    | us, iiis uai   | ie will not be list                          | cu a      |
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|                        | pecifies a de         | ayed effec     | ctive da                               | ite, but    | not an ef                             | fective tir                           | ne, at 12     | :01 a.m        | on the earlie                                | er o      |
| record s               | day after the         | record is      | filed.                                 |             |                                       |                                       |               |                |  |           |
| record s<br>The 90th   | and artor till        |                |  |             |                                       |                                       |               |                |  |           |
| The 90th               |                       | 11 th          |  | 201         | □ <u>`</u> _                          |                                       |               |                |  |           |
| e record s<br>The 90th | )Ctober               | 16th           | ······································ | 201         | <u>ら</u> .                            |                                       |               |                |  |           |
| The 90th               |                       | 16th           |  | 201         | <u>5</u> .                            |                                       |               |                |  |           |

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Filing Fee: \$25.00