

**Electronic Articles of Organization  
For  
Florida Limited Liability Company**

**L14000178589  
FILED 8:00 AM  
November 18, 2014  
Sec. Of State  
thampton**

**Article I**

The name of the Limited Liability Company is:  
C&C TREE SERVICE FENCE BUILDERS, LLC

**Article II**

The street address of the principal office of the Limited Liability Company is:  
226 ANARECE AVENUE  
AUBURNDALE, FL. US 33823

The mailing address of the Limited Liability Company is:  
P.O. BOX 306  
HIGHLAND CITY, FL. 33846

**Article III**

Other provisions, if any:  
ANY LEGAL PURPOSE.

**Article IV**

The name and Florida street address of the registered agent is:  
MARK G TURNER  
255 MAGNOLIA AVENUE, SOUTHWEST  
WINTER HAVEN, FL. 33880

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: MARK G. TURNER

## **Article V**

The name and address of person(s) authorized to manage LLC:

Title: AMBR  
JUAN CORNEJO  
P.O. BOX 306  
HIGHLAND CITY, FL. 33846 US

Title: AMBR  
SHARED I CORNEJO  
P.O. BOX 306  
HIGHLAND CITY, FL. 33846 US

Signature of member or an authorized representative

Electronic Signature: JUAN CORNEJO

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

**L14000178589**  
**FILED 8:00 AM**  
**November 18, 2014**  
**Sec. Of State**  
**thampton**