## L14000 176952

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
| Special instructions to Filing Officer. |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only



800285199428

05/13/16--01016--004 \*\*25.00

16 MAY 13 AH 10: 53
SECRETARY OF STATE
TALLAHASSEE FISTALE

J. HARRIS

## **COVER LETTER**

| TO:       | Registration Se<br>Division of Cor |  |   |  |
|-----------|------------------------------------|--|---|--|
| CHRIE     |                                    | S INVESTORS, LLC, A FLOR                     | RIDA LIMITED PARTNERSHIP  |  |
| SUBJEC    | -1; <u></u>                        | Name of Lim                                  | ited Liability Company  |  |
|           |                                    | Amendment and fee(s) are sub                 | -   |  |
| Please ro | etum all correspo                  | indence concerning this matter               | to the following:   |  |
|           |                                    | STEPHEN B CEJNER                             |   |  |
|           |                                    |  | Name of Person  |  |
|           |                                    | PC FARM INVESTORS.                           | LLC   |  |
|           |                                    |  | Firm/Company  |  |
|           |                                    | 530 RIVERSIDE DRIVE                          |   |  |
|           |                                    |  | Address   |  |
|           |                                    | ORMOND BEACH, FLOI                           | RIDA  |  |
|           |                                    | 32176  | City/State and Zip Code   |  |
|           |                                    |  | to be used for future annual report notifi                          | cation)  |
| For furth | ner information c                  | oncerning this matter, please ca             | all:  |  |
| STEPH     | EN B CEJNER                        | . •  | at () 290-0947  |  |
|           | Name o                             | f Person                                     | Area Code Daytime   | Telephone Number   |
| Enclosed  | d is a check for t                 | he following amount:                         |   |  |
| \$25.     | 00 Filing Fee                      | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|           |                                    |  |   |  |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| PC FARM INVESTORS, LLC.  |   |                        |                       |  |  |
|--|---|------------------------|-----------------------|--|--|
| ( <u>Name of the Limited Liability Con</u><br>(A Florida Limit   | npany as it now appears on<br>ed Liability Company) | our records.)          | <del> </del>          |  |  |
| e Articles of Organization for this Limited Liability Company were filed on 11/12/2014 rida document number L14000176952 |   | 2014                   | and assigned          |  |  |
| This amendment is submitted to amend the following:  |   |                        |                       |  |  |
| A. If amending name, <u>enter the new name of the limited li</u>   | ability company here:                               |                        |                       |  |  |
| The new name must be distinguishable and contain the words "Limited Li   | ability Company," the design                        | nation "LLC" or the    | abbreviation "L.L.C." |  |  |
| Enter new principal offices address, if applicable:  |   |                        |                       |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  |   |                        | SECRE!                |  |  |
| Enter new mailing address, if applicable:  |   |                        | \$ 5 E                |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |   |                        | FO 2 17               |  |  |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address h        |   | r records, <u>ente</u> | ுங் ω                 |  |  |
| Name of New Registered Agent:  |   |                        |                       |  |  |
| New Registered Office Address:   |   |                        |                       |  |  |
|  | Enter Florida s                                     | treet address          |                       |  |  |
|  | City  | , Florida _            | Zip Code              |  |  |
|  |   |                        |                       |  |  |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person\_being added or removed from our records</u>:

'MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>  | Address                  | Type of Action   |
|--------------|--------------|--------------------------|--|
| MGR          | KAMLESH SHAH | 11545 DELWICK DRIVE      |  |
|              |              | WINDERMERE, FLORIDA 3478 | □ Remove   |
|              |              |                          | ☐ Change   |
| AMBR         | KAMLESH SHAH | 11545 DELWICK DRIVE      | Add  |
|              |              | WINDERMERE, FLORIDA 3478 | Remove   |
|              |              |                          | Change   |
|              |              |                          | Add  |
|              |              |                          | Remove   |
|              |              |                          | □ Change   |
|              |              |                          |  |
|              | ·            |                          | Remove    Remove   Re |
|              |              |                          | OF Remove  TOTATE  Change  |
|              |              |                          | Add  |
|              |              |                          | Remove   |
|              |              |                          | □ Change   |

|  | ·                                     |                  |   |  |   |             |
|--|---------------------------------------|------------------|---|--|---|-------------|
|  |                                       |                  | ·····                                       |  |   |             |
|  |                                       |                  |   |  | · · · · · · · · · · · · · · · · · · ·                             |             |
|  |                                       |                  |   |  |   |             |
|  | •                                     |                  |   | •  |   |             |
|  |                                       |                  |   |  |   |             |
|  |                                       |                  |   |  |   |             |
|  |                                       |                  |   |  |   |             |
|  |                                       |                  |   |  |   |             |
|  |                                       |                  |   |  |   |             |
|  |                                       |                  |   |  |   |             |
|  |                                       |                  |   |  |   |             |
|  |                                       |                  |   | , ,,   | I.  |             |
| ffective date, if other than an effective date is listed, the date ote: If the date inserted in this ocument's effective date on the | s block does not i                    | meet the applica | o date of filing or mobile statutory filing | ore than 90 days after<br>g requirements, this | offar)<br>filing.) Pursuant to 605.0<br>s date will not be listed | )20<br>d a: |
| e record specifies a dela<br>The 90th day after the i  |                                       |                  | : an effective ti                           | ime, at 12:01 a                                | a.m. on the earlie  | r o         |
| MAY 9,   | · · · · · · · · · · · · · · · · · · · | 2016             | ·   |  |   |             |
|  | ARRS.                                 |                  |   |  | TAS 1   |             |
| לח   |                                       |                  | rized representative                        | of a member                                    | <del>- 15</del>   |             |
|  | Signature of a                        | member or autho  | rized representative                        |  | <u> </u>  |             |
| STEDLIEN D CEINI   | 0                                     | member or autho  | nzeu representative                         |  | HAY<br>AHE  | •           |
| STEPHEN B CEJN   | 0                                     |                  |   |  | HAY 18<br>RETAILY<br>AHASSI                                       | 140         |
| STEPHEN B CEJN   | 0                                     |                  | d name of signee                            | • • •  | 117 m   | •           |
| STEPHEN B CEJN   | 0                                     | Typed or printe  |   |  | MAY 18 AM 10:53<br>RETARY OF STATE<br>AHASSEE FLORID,             |             |

Filing Fee: \$25.00