

11/13/2014

Division of Corporations

Florida Department of State
Division of Corporations
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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : A.A.ALI, CPA

Account Number : I20000000192

Phone : (407)298-3900

Fax Number : (407)298-0660

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**FLORIDA LIMITED LIABILITY CO.
GOLDEN PHAROHS SHISHA LLC**

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$130.00

EFFECTIVE DATE

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**ARTICLES OF ORGANIZATION
FOR FLORIDA LIMITED LIABILITY COMPANY**

ARTICLE I - Name:

The name of the Limited Liability Company is:

GOLDEN PHAROHS SHISHA, LLC

(Must end with the words "Limited Liability Company, "L.L.C.," or "LLC.")

ARTICLE II - Address:

The mailing and street address of the principal office of the Limited Liability Company is:

**2926 NE JACKSONVILLE RD.
OCALA, FL 34479**

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

(The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida street address of the registered agent are:

**LOCHAN LATCHMAN
105 21 SW 54TH CT
OCALA, FL 34476**

Having been named as registered agent and to accept service of process for the above stated limited liability Company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

X 
LOCHAN LATCHMAN/ Registered Agent's Signature

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ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

"MGR" = Manager

"MGRM" = Managing Member

ROHAN LATCHMAN - MGRM
10521 SW 54th COURT
OCALA, FL 34476

SHARMILA LATCHMAN - MGRM
10521 SW 54th COURT
OCALA, FL 34476

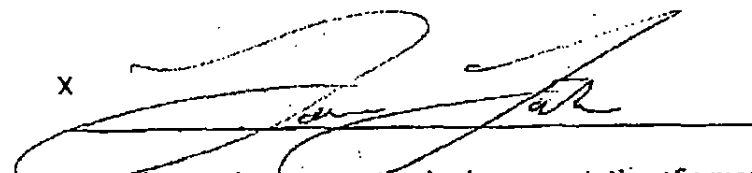
LOCHAN LATCHMAN -MGR
105 21 SW 54TH CT
OCALA, FL 34476

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TALLAHASSEE, FLORIDA

ARTICLE V: Effective date, if other than the date of filing: 11/13/2014

(If an effective date is listed, the date must be specific and cannot be more than five business days prior to or 90 days after the date of filing.)

REQUIRED SIGNATURE:

X 
Signature of a member or an authorized representative of a member.

(In accordance with section 605.0203(1)(b), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

LOCHAN LATCHMAN

Typed or printed name of signee

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