## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETINGTHIS FORM

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| (  | FLORIDA DEPARTMENT OF STATE  Secretary of State  REINSTATEMENT  ONLY STATE  DIVISION OF CORPORATIONS |  |  |  |   | 16 OCT -6 AM 9: 28   |
|--|--|--|--|--|---|--|
|  | MENT # L14000176396<br>Liability Company's Name  |  |  |  |   |  |
| LEECA  | R, LLC   |  |  |  |   |  |
| 2. Principal   | Office Address - No P.O. Box #   | 3. Mailing Office Address  |  |  |   | CR2E041 (1.14)   |
| 4485 SV  | VILCAN BRIDGE LN NORTH   | 4485 SWILCAN BRIDGE LN NORTH   |  | 4. State/Country of Formation                    |   |  |
| Suite, Apt. 1  | f. etc   | Suite, Apt. #, etc.  | , Apt. #, etc.   |  | FLORIDA/U.S.A.  5. Date Organized or Qualified To Do Business in Florids 11/13/2014 |  |
| City & State   |  | City & State   |  |  | 6. FEI Number Applied For   |  |
| JACKSONVILLE, FL   |  | JACKSONVILLE, FL   |  | NONE Not Applicable                              |   |  |
| 32224  | U.S.A.   | Z <sub>гр</sub><br>32224   |  | S.A.   | 7 CERTIFICATE OF  | STATUS DESIRED 55.00 Additional Fee required for a certificate of status   |
|  | 8. Name and Address  | of Current Registered Agen   | t  |  |   |  |
| Name KATHLEEN HOLBROOK COLD  |  |  |  |  | 700291003397<br>10/06/1601027002 **377.5  |  |
| Street Address (P.O. Box Number is Not Acceptable) Suite. ONE INDEPENDENT DR |  |  |  |  |   |  |
| Apt. #, Etc.<br>STE 2301   |  |  |  |  |   |  |
| Gity JACKSONVILLE State Zip Code 32202                                       |  |  |  |  |   |  |
| 9. I, bein<br>Signature (<br>Registered                                      | Agent HAN COLET  | re named fimited (jability comp  | any, an  | n familiar with and acc                          | ept the obligations   | of Chapter 605, F.S  Date 4 27 16  |
| 10 Names   | and Street Addresses of Authorized Represe   | entatives/Managers   |  |  |   |  |
| Titles   | Name of<br>Authorized Representatives/<br>Managers   |  | Street Address of Each<br>Authorized Representative/<br><u>Manager</u> |  | e/  | City / State / Zip   |
| MGR  | DAVID W. ALBAN   | DAVID W. ALBAN 4485 SWILCAN BRIDGE   |  |  | N NORTH   | JACKSONVILLE, FL 32224   |
| MGR  | BREE R. ALBAN 4485 SWILCAN BRIDGE  |  |  | N NORTH  | JACKSONVILLE, FL 32224  |  |
|  |  |  |  |  |   |  |
|  |  |  |  |  |   |  |
|  |  |  |  |  |   |  |
| 11. E-mail   | Address KCOLD@HACSR.CO   |  |  |  |   |  |
| certify that<br>605,0012,  | when filing this reinstatement application t   | anager or the receiver or true<br>he reason for dissolution has<br>liability company have been p | been o   | eliminated, the limiter<br>se information indica | this application as<br>d liability company<br>ted on this applica                   | s provided for in Chapter 605, F.S. I further<br>y name satisfies the requirement of section<br>stion is true and accurate, and my signature |

Signature of authorized representative/member

Typed or printed name of signing authorized representative/member