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Office Use Only



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Amend

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ALBRITTON

COVER LETTER

| TO: | Registration Se Division of Cor | | | |
|---------------|------------------------------------|--|--|---|
| CUB II | JL UNITEG | CHILC | | |
| SUBJE | CCT: | Name of Lim | ited Liability Company | |
| The end | closed Articles of | Amendment and fee(s) are sub | mitted for filing | |
| | | ondence concerning this matter | - | |
| | • | PAUL FRANSON | Ü | |
| | | | Name of Person | |
| | | LEDGERPLUS | | |
| | | | Firm Company | |
| | | 150 SOUTH UNIVERSIT | Y DRIVE SUITE C | |
| | | | Address | |
| | | PLANTATION, FLORIDA | A 33324 | |
| | | PFRANSON@LEDGERPL | City/State and Zip Code .US.COM | |
| | | E•mail address: (| to be used for future annual report not | fication) |
| For fur | ther information c | oncerning this matter, please ca | all: | |
| PAUL | FRANSON | | 954 472-9144 at () | |
| | Name o | f Person | Area Code Daytim | e Telephone Number |
| Enclose | ed is a check for t | he following amount: | | |
| ■ \$25 | 5.00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | Regist Divisio P.O. B | ING ADDRESS: ration Section on of Corporations ox 6327 ussee, FL 32314 | STREET/COURI Registration Section Division of Corpo Clifton Building 2661 Executive Co Tallahassee, FL 32 | on rations enter Circle |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



JL UNITECH LLC

(Name of the Limited Liability Company as it now appears on our records.)

| (A Flonda L | united Liability Compan | y) | |
|---|---|--|---------------------------------------|
| The Articles of Organization for this Limited Liability Cor Florida document number £14000160201 | npany were filed on | OCTOBER 14, 2014 | and assigned |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limite | ed liability company | <u>r here</u> : | |
| The new name must be distinguishable and contain the words "Limite | d Liability Company," th | he designation "LLC" or the ab | breviation "L.L.C." |
| Enter new principal offices address, if applicable: | | | |
| (Principal office address MUST BE A STREET ADDRE | <u> </u> | | |
| | | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registeregistered agent and/or the new registered office address: Name of New Registered Agent: New Registered Office Address: | ess here: | on our records, enter | the name of the new |
| | | , Florida | |
| | | | Zip Code |
| New Registered Agent's Signature, If changing Registered | | | |
| I hereby accept the appointment as registered agent are provisions of all statutes relative to the proper and confidence the obligations of my position as registered age being filed to merely reflect a change in the registered company has been notified in writing of this change. | nplete performance ent as provided for a | e of my duties, and I am j in Chapter 605, F.S. Or, | familiar with and if this document is |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address | Type of Action |
|--------------|------------|---|----------------|
| AMBR | HO KYUN OM | 15434 NW 77TH CT MIAMI LAKES, FL 33016 | |
| | | | ■ Remove |
| | DCHK HAN | 15434 NW 77TH CT | Change |
| AMBR | JISUK HAN | MIAMI LAKES, FL 33016 | Add |
| | | | Remove |
| | | | Change |
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| an et! <u>iote:</u> | ive date, if other than the date of filing: |
| ocuir | |
| e red | cord specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of 90th day after the record is filed. |
| e red The | 90th day after the record is filed. SEPTEMBER 05 2019 2 |
| e red | 90th day after the record is filed. SEPTEMBER 05 2019 2 |

Page 3 of 3

Filing Fee: \$25.00