

L14000158493

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TALLAHASSEE, FL

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S. PRATHER

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: One Stop Continuing Education, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Doug Thompson / John Cook

Name of Person

One Stop Education, LLC

Firm/Company

6043 NW 167th Street, Suite A17

Address

Miami, Florida 33015

City/State and Zip Code

dthompson@lstopce.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Doug Thompson / John Cook

786 600-7924
at ()
Area Code Daytime Telephone Number

Name of Person

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

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**SECRETARY OF STATE
TALLAHASSEE, FL**

ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF
ONE STOP CONTINUING EDUCATION, LLC

Pursuant to the provisions of Section 605.0202 of the Florida Statutes, the undersigned being authorized to execute and file these Articles of Amendment to its Articles of Organization for the above Limited Liability Company, hereby certifies the following:

FIRST: The original Articles of Organization were filed on October 9th, 2014 and assigned Document No. L14000158493.

SECOND: Article 1 of the articles of Organization is hereby amended to read as follows: The name of the Limited Liability Company is One Stop Education, LLC.

IN WITNESS WHEREOF, I have signed these Articles of Organization as an authorized representative and Member and acknowledged them to be my act on September 15, 2018.

 m & R

Douglas Thompson, Authorized Representative/Member