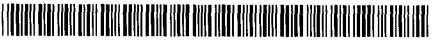
Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : LEGALZOOM.COM INC.

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**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

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Electronic Filing Menu

Corporate Filing Menu

Help

B. BOSTICK

NOV 1 3 2014

EXAMINER

COVER LETTER

Division of Cor		•	
SUBJECT:	Crop Insurers, LLC		
30BJEC1:	Name of Limited Liability Company		
The enclosed Articles of	Amendment and fee(s) are sub	mitted for filing.	
Please return all correspo	ondence concerning this matter	to the following:	
	Cheyenne Moscley		
		Name of Person	
	Legalzoom.com, Inc.		
		Firm/Company	
	100 W. Broadway Suite	100	
		Address	
	Glendale, CA 91210		TO THE TANK
		City/State and Zip Code	
	tmann@sfarmmarketing.		
,	E-mail address: (to be used for future annual report notific	ation)
For further information of	oncerning this matter, please co	all:	77.00
Imelda Vasquez		323 962-8600 ext	7950 PAGE 5
Name o	f Person	Area Code Daytime	Celephone Number
Enclosed is a check for the	ne following amount:		
☐ \$25.00 Filing Fee	☐ \$30.00 Filing Fee & Certificate of Status	■ \$55.00 Filing Fee & Certified Copy (addisional copy is enclosed)	☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Southern Crop Insurers, LLC			
(Name of the Limited Liability Comps (A Florida Limited	any as it now appears on our reco Liability Company)	(पीर)	
The Articles of Organization for this Limited Liability Company Florida document number <u>L14000146755</u>	were filed on 09/19/2014	and assigned	
This amendment is submitted to amend the following:			
A. If amending name, enter the new name of the limited liab	ility company here:		
The new name must be distinguishable and end with the words "Limited Liab	oility Company," the designation "L	LC" or the abbreviation "L.L.C."	
Enter new principal offices address, if applicable:			
(Principal office address MUST BE A STREET ADDRESS)			
Enter new mailing address, if applicable:		ATT NO INTE	
(Mailing address MAY BE A POST OFFICE BOX)			
		E	
B. If amending the registered agent and/or registered or registered agent and/or the new registered office address her		ds, enter the name of the ne	
Name of New Registered Agent:			
New Registered Office Address:			
	Enter Florida street address		
	, I	Florida Zip Code	
	City	Zip Code	
New Registered Agent's Signature, if changing Registered Agent:			
I hereby accept the appointment as registered agent and agr provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as p being filed to merely reflect a change in the registered office company has been notifled in writing of this change.	performance of my duties, oprovided for in Chapter 605	and I am familiar with and I, F.S. Or, if this document is	
If Chai	nging Registered Agent, Signatur	e of New Registered Agent	

Page 1 of 3

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager AMBR = Authorized Member

Title	Name	Address	Type of Action
AMBR	KERI A RICHARDSON	5301 PALE MOON DR	🖸 Add
		PENSACOLA, FL 32507	v Remove
			□ Add
			Add Remove
			Add 10V Remove
	·	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	
			_ Remove

D.	If ame	f amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)		
	-			
	_			
	-			
E.	(The offe	ve date, if other than the date of filing: ctive date must be specific, cannot be prior to date of receipt or filed date and cannot be more than 90 days after this document is filed by the Florida Department of State)		
	Dated .	11/10/2014 ,		
		In Ma		
		Signature of a member or authorized representative of a member		
		Jon Mann		
		Typed or printed name of signee		

Page 3 of 3

Filing Fee: \$25.00

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