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M. MILLIGAN EXAMINER

SEP -4 2014

COVER LETTER

| TO: | Registration Section Division of Corporations | | • |
|-------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| SUBJE | CCT: <u>Joan Cappell, LLC</u> Name of Li | mited Liability Company | |
| The end | closed Articles of Organization and fee(s) a | are submitted for filing. | |
| Please | return all correspondence concerning this n | natter to the following: | |
| | Joan Cappell | Name of Person | |
| | Joan Cappell, LLC | Firm/Company | |
| | 5635 Swan Lake Drive | | |
| | | Address | |
| | Port Orange, Florida 32128 | City/State and Zip Code | |
| <u>ap</u> | ns386@yahoo.com E-mail address: (to be use | ed for future annual report notifica | tion) |
| For fur | ther information concerning this matter, ple | ease call: | |
| <u>Julie F</u> | Robertson at (Name of Person | 386) 310-8766 Area Code Daytime Tel | ephone Number |
| Enclos | ed is a check for the following amount: | | |
| □ \$12 5.0 | 00 Filing Fee \$\bigsiz \\$130.00 Filing Fee & Certificate of Status | ☐\$155.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street/Courier Adda Registration Section Division of Corporat Clifton Building 2661 Executive Cent | tions |

Tallahassee, FL 32301



| ARTICLES OF ORGANIZATION FOR F | LORIDA LIMITED LIABILITY COMPANY |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ARTICLE I - Name: The name of the Limited Liability Company is: | |
| Joan Cappell, LLC (Must end with the words "Limited | Liability Company, "L.L.C.," or "LLC.") |
| ARTICLE II - Address: The mailing address and street address of the principal of | fice of the Limited Liability Company is: |
| Principal Office Address: | Mailing Address: |
| 5111 S. Ridgewood Avenue Suite 103 Port Orange, Florida 32127 | 5635 Swan Lake Drive Port Orange, Florida 32128 |
| ARTICLE III - Registered Agent, Registered Office, (The Limited Liability Company cannot serve as its own another business entity with an active Florida registration | Registered Agent. You must designate an individual or |
| The name and the Florida street address of the registered | agent are: |
| Joan Cappell | |
| Name | |
| 5635 Swan Lake Drive | |
| Florida street address (P.O. Box | NOT acceptable) |
| Port Orange | FL 32128 |
| City | Zip |
| the place designated in this certificate, I hereby accep capacity. I further agree to comply with the provisions of my duties, and I am familiar with and accept the ob | rvice of process for the above stated limited liability company at the appointment as registered agent and agree to act in this of all statutes relating to the proper and complete performance ligations of my position as registered agent as provided for in ter 605, F.S |

(CONTINUED)

Registered Agent's Signature (REQUIRED)

Page 1 of 2

| "AMBR" = Authorized Member | Name and Address: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| 'MGR" = Manager | |
| MGR | Joan Cappell |
| | 5635 Swan Lake Drive |
| | Port Orange, Florida 32128 |
| | Kandis Hills . |
| MGR | 2200 Crane Cakes Blud |
| | Port Orange, Florida 321 |
| | POTT OFARTE, PIOTIES 331 |
| | |
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| Use attachment if necessary) | |
| E VI: Other provisions, if any. | |
| | |
| REQUIRED SIGNATURE: | |
| | 0 |
| Chan Wa | . 1 // |
| Jon La | pell- |
| Signature of a membé | er or an authorized representative of a member. |
| Signature of a member (In accordance with section 605.02 | fr or an authorized representative of a member. |
| Signature of a member (In accordance with section 605.02 constitutes an affirmation under the | fr of an authorized representative of a member. (10) (1) (b), Florida Statutes, the execution of this document be penalties of perjury that the facts stated herein are true. |
| Signature of a member (In accordance with section 605.02 constitutes an affirmation under the | or submitted in a document to the Department of State |
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