## L14000134725

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ad                     | dress)             | -         |
| (Ac                     | ldress)            |           |
| (Cit                    | ty/State/Zip/Phone | #)        |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bı                     | isiness Entity Nam | e)        |
|                         |                    |           |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
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Office Use Only



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2015 AUG 21 P 1: 41
SECRETARY OF STATE

AUG 2 4 2015

8 MASON

## COVER LETTER\* TO: Registration Section **Division of Corporations** The enclosed Articles of Amendment and fee(s) are submitted for filing. Please return all correspondence concerning this matter to the following: Jeffery Mahoney Lontractor Comect ULC 2803 Guff to Bay Blud # 226 Clearwater, FL. 33759 City/State and Zip Code E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Jeffery Mahoney at (585) 683 #00 1303 Area Code Daytime Telephone Number Enclosed is a check for the following amount:

□ \$55.00 Filing Fee &

Certified Copy

(additional copy is enclosed)

**MAILING ADDRESS:** 

☐ \$30.00 Filing Fee &

Certificate of Status

\$25.00 Filing Fee

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## STREET/COURIER ADDRESS:

□ \$60.00 Filing Fee,

Certified Copy

Certificate of Status &

(additional copy is enclosed)

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Contracto   | or Connect 110   |
|---|--|
| (Name of the Limited Liabi  | ility Company as it now appears on our records.) ida Limited Liability Company)  |
|   | 2/2-/11  |
| The Articles of Organization for this Limited Liability   |  |
| Florida document number <u>L 140001347</u>  | <u>15</u>  |
| This amendment is submitted to amend the following:   |  |
| A. If amending name, <u>enter the new name of the lir</u>   | mited liability company here:  |
| The new name must be distinguishable and contain the words "Li  | imited Liability Company," the designation "LLC" or the abbreviation "L.L.C."  |
| Enter new principal offices address, if applicable:   |  |
| (Principal office address MUST BE A STREET ADE  | DRESS)   |
|   |  |
|   |  |
| Enter new mailing address, if applicable:   |  |
| (Mailing address MAY BE A POST OFFICE BOX)  |  |
|   |  |
| B. If amending the registered agent and/or reg  | sistered office address on our records, enter the name of the new  |
| registered agent and/or the new registered office ad  |  |
|   |  |
| Name of New Registered Agent:   |  |
| New Registered Office Address:  |  |
|   | Enter Florida street address   |
|   | , Florida  |
| New Registered Agent's Signature, if changing Register  | ·  |
|   | nt and agree to act in this capacity. I further agree to comply with the   |
| provisions of all statutes relative to the proper and accept the obligations of my position as registered   | l complete performance of my duties, and I am familiar with and agent as provided for in Chapter 605, F.S. Or, if this document is |
| being filed to merely reflect a change in the registe<br>company has been notified in writing of this chang | ered office address, I hereby confirm that the limited liability see.  |
|   | > × × × × × × × × × × × × × × × × × × ×  |
|   |  |
|   | If Changing Registered Agent, Signature of New Registered-Agent  |

Page 1 of 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

| MGR = N $AMBR = A$ | Manager<br>Authorized Mo | ember               |             |  |               |                   |
|--------------------|--------------------------|---------------------|-------------|--|---------------|-------------------|
| <u>Title</u>       | <u>Name</u>              |                     | Address     |  |               | Type of Action    |
| MGR_               | Double                   | Edge Consulting LL  | (           | 29au wind  | ride D        | C □ Add           |
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| AMBR               | Double                   | Edge Consulting CCC |             | 2924 Win   | dridge        | Dr. KAdd          |
|                    |                          |                     | H           | oliday, Fl.  | 3469          | <b>1</b> □ Remove |
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| ective date, if                                | other than the d                             | ate of filing:    |                     |                      | (0             | optional)              |                                   |                    |
| n effective date is                            | listed, the date must binserted in this bloc | e specific and ca | annot be prior to d | ate of filing or mor | e than 90 days | after filing.)         | ) Pursuant to 6<br>will not be li | 05.020′<br>sted a: |
| TE. II UIC GALC                                | ive date on the Dep                          |                   |                     | saturot, ming        | equitoriis     | ,                      |                                   |                    |
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|  |  | effective da      | te, but not a       | n effective tir      | ne, at 12:0    | 01 a.m. d              | on the ear                        | lier o             |
| cument's effect                                | ifies a delayed e                            |                   |                     |                      |                |                        |                                   |                    |
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| cument's effect<br>record spec<br>The 90th day | after the recor                              | rd is filed.      | 2015                | od representative of | f a member     | SECRETARY<br>SECRETARY |                                   |                    |

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Filing Fee: \$25.00