# 414000128902

| (Rec                      | uestor's Name)    |             |
|---------------------------|-------------------|-------------|
| (Add                      | lress)            |             |
| (Add                      | lress)            |             |
| (City                     | /State/Zip/Phone  | e #)        |
| PICK-UP                   | WAIT              | MAIL        |
| (Bus                      | siness Entity Nar | me)         |
| (Doc                      | cument Number)    |             |
| Certified Copies          | Certificates      | s of Status |
| Special Instructions to F | Filing Officer:   |             |
|                           |                   |             |
|                           |                   |             |
|                           | ,                 |             |
| Amend                     |                   |             |

Office Use Only



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SECRETARY OF STATE

T. Busin SERILA 2014

## **COVER LETTER**

stration Section Division of Corporations

COLORS THE MIND, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

| Sarah R. Machicado   |
|--|
| Name of Person   |
| Colors the Mind, LLC   |
| Firm/Company   |
| 10760 SW 63 St   |
| Address  |
| Miami, FL 33173  |
| City/State and Zip Code  |
| nachagez @ bellsouth. net  |
| E-mail address: (to be used for future annual report notification) |
| cerning this matter, please call:                                  |

For further information con-

| Sarah | RN | lachicado |
|-------|----|-----------|
|       |    |           |

Area Code Daytime Telephone Number

Name of Person

Enclosed is a check for the following amount:

■ \$25.00 Filing Fee

□ \$30.00 Filing Fee & Certificate of Status □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

#### **MAILING ADDRESS:**

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## STREET/COURIER ADDRESS:

Registration Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|   | LORS THE M                                 |  |                         |                       |
|---|--|--|-------------------------|-----------------------|
| (Name of the Lim  | ited Liability Compa<br>(A Florida Limited | any as it now appears on a<br>Liability Company) | our records.)           |                       |
| ne Articles of Organization for this Limited I orida document number L1400012890    |  | were filed on 08/18                              | 3/2014                  | and assigned          |
| is amendment is submitted to amend the fol  | llowing:                                   |  |                         |                       |
| If amending name, enter the new name  | of the limited liab                        | oility company here:                             |                         |                       |
| /A  |  |  |                         |                       |
| te new name must be distinguishable and end with th                                 | e words "Limited Lial                      | bility Company," the design                      | nation "LLC" or the     | abbreviation "L.L.C." |
| nter new principal offices address, if applicable:                                  |  | N/A  |                         |                       |
| rincipal office address MUST BE A STREET ADDRESS)                                   |  |  |                         | 14<br>SE              |
|   |  |  |                         | SE SE T               |
| nter new mailing address, if applicable:  |  | N/A  |                         | ASSEE                 |
| Aailing address MAY BE A POST OFFICE  | E BOX)                                     |  |                         | F <sub>S</sub>        |
|   |  |  |                         | STATE ORIDA           |
| . If amending the registered agent and egistered agent and/or the new registered of |  |  | r records, <u>enter</u> |                       |
| Name of New Registered Agent:   | N/A  |  |                         |                       |
| New Registered Office Address:  | N/A  |  |                         | · · · · ·             |
|   |  | Enter Florida st                                 |                         |                       |
|   | N/A  |  | , Florida <u>N</u>      | I/A                   |
|   |  | City   |                         | Zip Code              |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager

| AMBR = A     | Authorized Member  |                                 |                      |
|--------------|--------------------|---------------------------------|----------------------|
| <u>Title</u> | <u>Name</u>        | Address                         | Type of Action       |
| MGR          | Machicado Sarah R. | 10760 SW 63 St Miami, FL 33173  | <b>≡</b> Add         |
|              |                    |                                 | □ Remove             |
| AMBR         | Luis David LLense  | 1917 NE 16 Ter Ft Laud FL 33305 | <br>j<br>            |
|              |                    |                                 | Remove               |
| AMBR         | Janet J. Machicado | 10760 SW 63 St Miami, FL 33173  | 🗏 Add                |
|              |                    |                                 | _□ Remove            |
|              |                    |                                 | _<br><u></u> □ A-d-d |
|              |                    | LAHA                            | Remove.              |
|              |                    | SSEE, FL                        | ì P in               |
|              |                    | ORIDA<br>,                      |                      |
|              |                    |                                 | _□ Remove            |
|              |                    |                                 | _□ Add               |
|              |                    |                                 | _□ Remove            |
|              |                    |                                 |                      |

|             | ling any other information, enter change(s) here: (Attach additional sheets, if necess)   |                |            |  |
|-------------|---|----------------|------------|--|
| • • •       |   |                |            |  |
|             |   |                |            |  |
|             |   |                |            |  |
|             |   | <del></del>    |            |  |
| the date th | date, if other than the date of filing:(options we date must be specific, cannot be prior to date of receipt or filed date and cannot be more than 90 days after is document is filed by the Florida Department of State) | al)<br>r       |            |  |
| Dated       | Annh Muchuseds Signature of a member or authorized representative of a member   | TALI           | 14         | osca!  |
|             | Sarah R. Machicado  | CRE TO         | SEP        |  |
|             | Typed or printed name of signee   | ARY OF S       | S PH L     | Caralle Carall |
|             |   | TATE.<br>ORIDI | :<br>:: 15 | P. Second  |

Page 3 of 3

Filing Fee: \$25.00