L14000127209

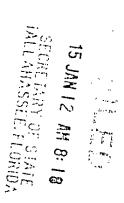
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1 Shivers JAN 23 2015



January 6, 2015

RALF KEMPEN 440 FOX SQUIRREL DR DELTONA, FL 32725

SUBJECT: MARINECARE U.S.A., LLC.

Ref. Number: L14000127209

We have received your document for MARINECARE U.S.A., LLC. and your check(s) totaling \$55.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Justin M Shivers
Regulatory Specialist II
Registration/Qualification Section

Letter Number: 415A00000168

COVER LETTER

MARINAC	DARE U.S.A., LLC. Name of Limite	d Liability Company	
The enclosed Articles of A	mendment and fee(s) are subm	itted for filing.	
Please return all correspor	idence concerning this matter to	the following:	
	RALF KEMPEN		
		Name of Person	
	MARINACARE U S A	, LLC.	
		Firm/Company	
	.440 FOX SQUIRREL	. DR	
		Address	
	DELTONA, FL 32725	5	
		City/State and Zip Code	
	<u> </u>	port & Kt Boot, de see used for future annual report notific	cation)
For further information c	oncerning this matter, please ca	H:	
RALF KEMPEN		407 590-7237	
Name o	f Person		Telephone Number
Enclosed is a check for t	he following amount:		
S25.00 Filing Fee	□ \$30.00 Filing Fee & Certificate of Status	\$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	□ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed

MAILING ADDRESS:

TO:

Registration Section

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

MARINACARE U.S.A., LLC.

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability C	AUGUST 13, 2014	
	ompany were filed on	and assigned
Florida document number L14000127209		
This amendment is submitted to amend the following:		<i>.</i>
A. If amending name, enter the new name of the lim	uited liability company here:	
marinecare us LLC		
The new name must be distinguishable and end with the words "Li	mited Liability Company." the designation "LLC" or the	abbreviation "L.L.C."
Enter new principal offices address, if applicable:		
(Principal office address MUST BE A STREET ADD)	RESS)	
Enter new mailing address, if applicable:		
(Mailing address MAY BE A POST OFFICE BOX)		
B. If amending the registered agent and/or registered agent and/or the new registered office add		r the name of the nev
registered agent and/or the new registered office add Name of New Registered Agent:		15 J SECR
registered agent and/or the new registered office add	dress here: Enter Flo. ida street address	15 JAN I
registered agent and/or the new registered office add Name of New Registered Agent:	dress here:	15 JAN 12 AM SECRE WAY OF TALLAHASSEELF
registered agent and/or the new registered office add Name of New Registered Agent:	Enter Flo. ida street address	15 JAN 12 AM 8:

If Changing Registered Agent. Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

<u>Title</u>	<u>Name</u>	Address	Type of Action
			□ Remove
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ffective date must be specific, cannot be prior to date of receipt or filed did date this document is filed by the Florida Department of State)	

Page 3 of 3

Filing Fee: \$25.00

SECRETARY OF STATE