Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000282890 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : SPOOR LAW, P.A.

Account Number : I20110000021

Phone

: (727)822-4355

Fax Number

: (727)209-3467

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: AMANDACREE & GMAIL COM

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN AMANDA CREE, LLC

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

Electronic Filing Menu Corporate Filing Menu

Help

H15000282890 3

ARTICLES OF AMENDMENT

TO ARTICLES OF ORGANIZATION OF

AMANDA CREE, LLC

THE UNDERSIGNED hereby executes and swears to these Articles of Amendment to Articles of Organization of AMANDA CREE, LLC, a Florida limited liability company (the "Company"), pursuant to the Florida Limited Liability Company Act, as amended, Florida Statutes § 605.0202:

- 1. Name of Company. The name of the Company is AMANDA CREE, LLC.
- 2. Date of Filing of Articles of Organization. The Company filed its Articles of Organization with the Florida Department of State with an effective date of August 5, 2014 (the "Articles") and they were assigned document number L14000122700.
- Amendment to Articles of Organization. Paragraph 1 of the Company's Articles is hereby amended by deleting the current text of Paragraph 1 in its entirety and substituting the following in lieu thereof:
 - Name. The name of this limited liability company is AMANDA ANDERSON, LLC (the "Company"), and it shall be formed as a limited liability company under Chapter 605 of the laws of the State of Florida."

The undersigned has executed these Articles of Amendment to Articles of Organization effective as of the 30th day of November, 2015.

Authorized Representative of Member