

L14000117938

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

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ST. LOUIS, MO  
CALHOUNSSEE, MO

2016 APR -4 PM 1:40

FILED

K. SALLY  
EXAMINER  
APR -7



The Tin Cow

49 South Jefferson Street, Pensacola, FL 32502-5628  
p: 850.497.6076 | f: 801.934.0205

To Whom it may Concern,

Please find the check for an Articles of Organization Amendment filling fee and paperwork.

Our daytime number: 850-497-6076.

Our return address: 49 South Jefferson Street, Pensacola FL 32502.

Thank You Very Much

Joseph Abston

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT: THE TIN COW PACE LLC**

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOSEPH L ABSTON

\_\_\_\_\_  
Name of Person

MYTIE LLC

\_\_\_\_\_  
Firm/Company

49 S JEFFERSON ST

\_\_\_\_\_  
Address

PENSACOLA, FL 32502

\_\_\_\_\_  
City/State and Zip Code

joe@hopjacks.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JOSEPH L ABSTON

850 377-3546  
at ( )

\_\_\_\_\_  
Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

THE TIN COW PACE LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

FILED  
2016 APR -4 PM 1:40  
CLERK OF CIRCUIT COURT  
JAILLASS, FLORIDA

The Articles of Organization for this Limited Liability Company were filed on 07/28/2014 and assigned  
Florida document number L14000117938.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable: \_\_\_\_\_

(Principal office address MUST BE A STREET ADDRESS) \_\_\_\_\_

Enter new mailing address, if applicable: \_\_\_\_\_

(Mailing address MAY BE A POST OFFICE BOX) \_\_\_\_\_

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent: \_\_\_\_\_

New Registered Office Address: \_\_\_\_\_

Enter Florida street address

\_\_\_\_\_, Florida \_\_\_\_\_  
City Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

\_\_\_\_\_  
If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | <u>Address</u>      | <u>Type of Action</u>                      |
|--------------|-----------------|---------------------|--|
| MGR          | NUSUITS LLC     | 49 S JEFFERSON ST   | <input type="checkbox"/> Add               |
|              |                 | PENSACOLA, FL 32502 | <input checked="" type="checkbox"/> Remove |
|              |                 |                     | <input type="checkbox"/> Change            |
| AMGR         | JOSEPH L ABSTON | 49 S JEFFERSON ST   | <input checked="" type="checkbox"/> Add    |
|              |                 | PENSACOLA, FL 32502 | <input type="checkbox"/> Remove            |
|              |                 |                     | <input type="checkbox"/> Change            |
| MGR          | MICHAEL M WEEKS | 1403 BAYOU BLVD     | <input checked="" type="checkbox"/> Add    |
|              |                 | PENSACOLA, FL 32502 | <input type="checkbox"/> Remove            |
|              |                 |                     | <input checked="" type="checkbox"/> Change |
| MGR          | STEVEN M WEEKS  | 1417 BAYOU BLVD     | <input checked="" type="checkbox"/> Add    |
|              |                 | PENSACOLA, FL 32502 | <input type="checkbox"/> Remove            |
|              |                 |                     | <input type="checkbox"/> Change            |
| MGR          | JENNIFER HENRY  | 5717 BRONCO PL      | <input checked="" type="checkbox"/> Add    |
|              |                 | MILTON, FL 32570    | <input type="checkbox"/> Remove            |
|              |                 |                     | <input type="checkbox"/> Change            |
|              |                 |                     | <input type="checkbox"/> Add               |
|              |                 |                     | <input type="checkbox"/> Remove            |
|              |                 |                     | <input type="checkbox"/> Change            |

**D. If amending any other information, enter change(s) here:** *(Attach additional sheets, if necessary.)*

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2016 APR -4 PM 1:40  
FBI  
TALLAHASSEE, FLORIDA

**E. Effective date, if other than the date of filing:** JANUARY 1, 2016 (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, 12:01 a.m. on the earlier of:

(b) The 90th day after the record is filed.

Dated MARCH 9, 2016

Signature of a member or authorized representative

Signature of a member or authorized representative of a member

JOSEPH L ABSTON

Typed or printed name of signee