efax 7/30/2014

## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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|       | AUG-177 | ı |

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

FLETCHER AVENUE DONUTS, LLC

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 02      |
| Estimated Charge      | \$30.00 |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Fletcher Avenue Donuts, LLC   |  |
|---|--|
| (Name of the Limited Liability Co<br>(A Plonda Lim  | ompany as it now appears on our records.)<br>ited Liability Company)   |
| The Articles of Organization for this Limited Liability Comp.   | pany were filed on 7/14/2014 and assigned  |
| This amendment is submitted to amend the following:   |  |
| A. If amending name, enter the new name of the limited  | liability company here:  |
| The new name must be distinguishable and end with the words "Limited  | i Liability Company," the designation "LLC" or the abbreviation "LLC."   |
| Enter new principal offices address, if applicable:   |  |
| (Principal office address MUST BE A STREET ADDRESS  | S) 5   |
|   | <u>~</u>   |
|   | - ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;  |
| Enter new mailing address, if applicable:   | <u></u>  |
| (Mailing address MAY BE A POST OFFICE BOX)  | <u> </u>   |
|   |  |
| The TP and the Alexander of the Alexander   | 1 73<br>1 7 03   |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address | ed office address on our records, enter the name of the ne   |
|   |  |
| Name of New Registered Agent:   |  |
| New Registered Office Address:  |  |
| TVOW Tregisters Office Tradition.   | Enter Florida street address   |
|   | , Florida  |
|   | City Zip Code  |
| New Registered Agent's Signature, if changing Registered Ag   | <u>tent:</u>   |
| provisions of all statutes relative to the proper and comp  | agree to act in this capacity. I further agree to comply with the plete performance of my duties, and I am familiar with and t as provided for in Chapter 605, F.S. Or, if this document is ffice address, I hereby confirm that the limited liability |

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

| MGR =  | Manager           |
|--------|-------------------|
| AMBR = | Authorized Member |
|        |                   |

| Title | Name                                  | Address                               | Type of Action |
|-------|---------------------------------------|---------------------------------------|----------------|
| MGRM  | CDN LLC                               | 1822 N. Belcher Road                  | Add            |
|       |                                       | Suite 100                             | Remove         |
|       |                                       | Clearwater, FL 33765                  |                |
| MGR   | Purple Square Management Company, LLC | 1822 N. Belcher Road                  | <b>=</b> Add   |
|       |                                       | Suite 100                             | □ Remove       |
|       |                                       | Clearwater, FL 33765                  | _              |
|       |                                       |                                       |                |
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| lf amen  | ding any other information  | n, enter change(s) bere     | : (Attach additional s    | sheets, if necessary.) |
|----------|---|-----------------------------|---------------------------|------------------------|
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|          |   |                             |                           |                        |
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| Effectiv | e date, if other than the da  | te of filing:               |                           | (optional)             |
|          | tive date must be specific, cannot be<br>this document is filed by the Florid |                             | led date and cannot be mo | re than 90 days after  |
| Dated_   | July 29   | , 2014                      | ^                         |                        |
|          |   |                             | $\backslash N$            |                        |
|          | Sig   | mature of a member or suthe | rized representative of a | nember                 |
|          | Vikalp Patel  |                             |                           |                        |
|          |   | Turner or prints            | d name of signer          |                        |

Page 3 of 3

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