# L14000103005

Office Use Only



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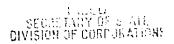
# **COVER LETTER**

| TO: Registration Division of C | Section orporations                          | -   |   |  |
|--------------------------------|--|---|---|--|
| WADE'                          | S WORLD PRODUCTIO                            | NS, LLC   |   |  |
| SUBJECT:                       | Name of Lim                                  | ited Liability Company  |   |  |
| The enclosed Articles of       | of Amendment and fcc(s) are sub              | mitted for filing.  |   |  |
| Please return all corres       | pondence concerning this matter              | to the following:   |   |  |
|                                | RUSSELL WILLIAM                              | S   |   |  |
|                                |  | Name of Person  |   |  |
|                                |  | Firm/Company  |   |  |
|                                | 333 EAST 46TH STREET, #1D                    |   |   |  |
|                                |  | Address   |   |  |
|                                | NEW YORK, NEW                                | YORK 10017  | _   |  |
|                                | DI ICOTI I MULLIANIO                         | City/State and Zip Code   |   |  |
|                                | RUSSELLWILLIAMS E-mail address: (            | to be used for future annual report notifi                          | ication)  |  |
| For further information        | n concerning this matter, please c           | all:  |   |  |
| RUSSELL WILLIAMS               |  | 347 691-8193  |   |  |
| Nam                            | e of Person                                  | Area Code Daytime   | Telephone Number  |  |
| Enclosed is a check fo         | r the following amount:                      |   |   |  |
| ■ \$25.00 Filing Fee           | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |  |
|                                |  |   | (   |  |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



WADE'S WORLD PRODUCTIONS, LLC

15 MAR 10 PM 1:56

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on 06/27/2014 and assigned Florida document number L14000103005 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address \_\_\_, Florida \_ City

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

| If amending the Managers or Authorized Member on our records, <u>er</u> | nter the title, name, and address of each Manager or |
|---|--|
| Authorized Member being added or removed from our records:              | -  |

| MGR = M $AMBR = A$ | Nanager'<br>Nuthorized Member |                             |                   |
|--------------------|-------------------------------|-----------------------------|-------------------|
| <u>Title</u>       | <u>Name</u>                   | Address                     | Type of Action    |
| EP                 | ROSEN, BARRY                  | 40 SW 14TH TERRACE, SUITE 3 |                   |
|                    |                               | MIAMI, 33130                | ■ Remove          |
| EP                 | PEREZ, LEO                    | 40 SW 14TH TERRACE, SUITE 3 |                   |
|                    |                               | MIAMI, 33130                | ■ Remove          |
|                    |                               | <del> </del>                |                   |
|                    |                               |                             |                   |
|                    |                               |                             |                   |
|                    |                               |                             | □ Add<br>□ Remove |
|                    |                               |                             |                   |
|                    |                               |                             | □ Add             |
|                    |                               |                             | Remove            |
| ·                  |                               |                             | Add               |
|                    |                               |                             | Remove            |
|                    |                               |                             |                   |

|                | . , ,                   |   | FIGURE<br>SECRETARY OF STATE<br>DIVISION OF CURPORALISM |
|----------------|-------------------------|---|---|
| <del></del>    |                         |   | 15 MAR 10 PM 1: 56                                      |
| he effective d | ate must be specific, o | the date of filing: cannot be prior to date of receipt or filed to Florida Department of State) | (optional) date and cannot be more than 90 days after   |
| Dated          | 3 - 6                   | 2015  |   |

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Filing Fee: \$25.00