## 114000094377

| (Requestor's Name)                      |         |      |  |  |
|---|---------|------|--|--|
| (Address)                               |         |      |  |  |
| (Ad                                     | ldress) |      |  |  |
| (City/State/Zip/Phone #)                |         |      |  |  |
| PICK-UP                                 | ☐ WAIT  | MAIL |  |  |
| (Business Entity Name)                  |         |      |  |  |
| (Document Number)                       |         |      |  |  |
| Certified Copies Certificates of Status |         |      |  |  |
| Special Instructions to Filing Officer: |         |      |  |  |
|   |         |      |  |  |
|   |         |      |  |  |
| L                                       |         |      |  |  |

Office Use Only



400282238384

02/22/16--01010--029 \*\*25.00

PILED
2016 FEB 22 A 10: 40
SECURETARY OF STATE
ALLIAH ASSEE FOREST

FEB 23 2016 ). BRUCE

## **COVER LETTER**

| TO:                                     | Registration Se<br>Division of Cor |  |   |  |
|---|------------------------------------|--|---|--|
| SUBJE                                   | CCT: h                             | OB LANTA Name of Lim                         | PERIMETO ited Liability Company   | ER, UC   |
|   |                                    |  |   |  |
| The en                                  | closed Articles of                 | Amendment and fee(s) are sub                 | mitted for filing.  |  |
| Please                                  | return all correspo                | ndence concerning this matter                | to the following:   |  |
|   |                                    | Rick   | Burdick   |  |
|   |                                    |  | Name of Person  |  |
|   |                                    | WOBL   | ANTA Perime: Firm/Company   | ter, UC  |
|   |                                    |  | Waterchuse<br>Address   | _ ^  |
|   |                                    |  |   |  |
|   |                                    | Vick (                                       | City/State and Zip Code  Firebird cupita  to be used for future annual report not | 111C. Com  |
| F 6                                     |                                    | E-man address. (                             | w   | incation)  |
| For fur                                 |                                    | oncerning this matter, please ca             |   | _  |
| •                                       | Kick 15                            | urdick.                                      | at (at (  | 085  |
| *************************************** | Name o                             | f Person                                     | Area Code Daytim  | Telephone Number 12 18 FEB 22  |
| Enclose                                 | ed is a check for th               | ne following amount:                         |   | 22 Z   |
| <b>ඒ \$</b> 2:                          | 5.00 Filing Fee                    | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)               | Certificate of Status & Certified Copy (additional copy is Enclosed) |
|   |                                    |  |   |  |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| WOBLANTA PERIMETER, ELC   |
|---|
| (Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company)   |
| The Articles of Organization for this Limited Liability Company were filed on   |
| This amendment is submitted to amend the following:   |
| A. If amending name, enter the new name of the limited liability company here:  |
| The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC."  |
| Enter new principal offices address, if applicable:   |
| (Principal office address MUST BE A STREET ADDRESS)   |
|   |
| Enter new mailing address, if applicable:   |
| (Mailing address MAY BE A POST OFFICE BOX)  |
|   |
| B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:  |
| Name of New Registered Agent:   |
| New Registered Office Address:  Enter Florida street address  Enter Florida street address  |
| CONT.   |
| City Florida Zip Code   |
| New Registered Agent's Signature, if changing Registered Agent:   |
| I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and |

If Changing Registered Agent, Signature of New Registered Agent

accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR = Ma $AMBR = Au$ | anager<br>uthorized Member |  |
|----------------------|----------------------------|--|
| <u>Title</u>         | Name                       | Address Type of Action   |
| AMBR                 | Brian Stannard             | 2355 Monte Villa Cts BAdd  |
|                      |                            | Marrietta GA 30062 Remove  |
|                      | 0                          |  |
| AMBR                 | Stere Ripic                | 21 Cefestine Circle - Add  |
|                      |                            | Ladera Runch CA Remove   |
|                      |                            | 92594 Change   |
| AMBR                 | Chritine Ripie             | 21 Celestine Circle DAdd   |
|                      |                            | Ladera Ranch CA Remove   |
|                      |                            | 92594 D Change   |
|                      |                            |  |
|                      |                            | No. of the contract of the con |
|                      |                            | De Contraction (Contraction)   |
|                      |                            | —————————————————————————————————————  |
|                      |                            | D □ Add  |
| <del></del>          |                            | ## 10<br>10  |
|                      | ,                          | Remove   |
|                      |                            | Change   |
|                      |                            |  |
|                      | ·                          | □ Remove   |
|                      |                            | □ Change   |

| . If amending any other information, enter change(s) here: (Attac   | h additional sheets, if neces                   | sary.)  |
|---|---|---|
|   |   |   |
|   |   |   |
|   |   |   |
|   |   | , <u>, , , , , , , , , , , , , , , , , , </u> |
|   |   |   |
|   | · · · · · · · · · · · · · · · · · · ·           |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   | <u>,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>  |
|   |   |   |
|   |   | CD  |
|   | 100 m   | 7   |
|   | 24 m  |   |
| Effective date, if other than the date of filing:  (If an effective date is listed, the date must be specific and cannot be prior to date of the Note: If the date inserted in this block does not meet the applicable status document's effective date on the Department of State's records. | (option<br>filing or more than 90 days after fi | ling) Pursuant to 605.0207 (3                 |
| the record specifies a delayed effective date, but not an effo<br>) The 90th day after the record is filed.   | ective time, at 12:01 a.                        | m. on the earlier of:                         |
| Dated Feb 122 , 2016  |   |   |
| Signature of a member of authorized repr  | esentative of a member                          |   |
|   | Burdick:  |   |

Page 3 of 3

Filing Fee: \$25.00