727 / 100 000 92 327 p.m 06-09-214 rage i oi.i

# Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H14000133845 3)))



H140001338453ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : FISHER & SAULS, P.A.

Account Number: 076666001271 Phone: (727)822-2033

Fax Number : (727)822-2033

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

rkapusta 2

fichersculs, com

RECEIVED

# FLORIDA LIMITED LIABILITY CO. B AND R ENTERPRISE MANAGEMENT, LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu

Toursh JUN 1:0 2014 Help

6/9/2014

## ARTICLES OF ORGANIZATION

OF

### B AND R ENTERPRISE MANAGEMENT, LLC

Pursuant to the provisions of Chapter 605 of the Florida Statutes, the undersigned bereby declares the following provisions as the Articles of Organization of B AND R ENTERPRISE MANAGEMENT, LLC, a Florida limited liability company (the "Company").

#### ARTICLE 1: NAME AND MAILING ADDRESS

The name of this Company is B AND R ENTERPRISE MANAGEMENT, LLC, and its principal office and mailing address is 4301 34th Street North, St. Petersburg, FL 33714.

## **ARTICLE 2: DURATION**

This Company shall exist perpetually, commencing as of the date of acceptance and filing of these Articles by the Secretary of State of the State of Florida.

#### ARTICLE 3: PURPOSE

This Organization is organized for the purpose of transacting any and all lawful business.

### ARTICLE 4: INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Company is located at 4301 34<sup>th</sup> Street North, St. Petersburg, FL 33714 and the name of the initial registered agent is William G. Higman.

### **ARTICLE 5: ADMISSION OF ADDITIONAL MEMBERS**

Upon approval of all the members, new members may be admitted.

#### ARTICLE 6: MEMBERS RIGHT TO CONTINUE BUSINESS

With the consent of all remaining members the remaining members of the Company shall have a right to continue the business of the Company on death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Company.

Prepared by: Robert Kapusta, Jr., Esq. FBN 441538 Fisher & Sauls, P.A. P.O. Box 387 St. Petersburg, FL 33731 (727) 822-2033

## ARTICLE 7: MANAGEMENT; INITIAL MEMBERS

Initially the Company is to be managed by one manager, who may or may not be a member. The number of managers may be increased or decreased from time to time by agreement by the members but shall never be less than one. The name and address of the Manager is:

NAME

**ADDRESS** 

William G. Higman

4301 34th Street North, St. Petersburg, FL 33714

#### **ARTICLE 8: OPERATING AGREEMENT**

The members shall unanimously adopt the initial operating agreement. The power to alter, amend or repeal the operating agreement or adopt a new operating agreement is vested in members.

William G. Higman, Member

14 JUH -9 PH L: 15

4 /4

## ACCEPTANCE BY REGISTERED AGENT

Having been named as registered agent and to accept service of process for the above-stated limited liability company at a place designated in the Articles of Organization of B AND R ENTERPRISE MANAGEMENT, LLC, set forth above, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

William G. Higman, Registered Agent

14 JUN -9 PM 4: 15