

**L14 0000 88509**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H14000128037 3)))



H140001280373ABC-

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850)617-6383

From: Account Name : BAND LAW GROUP, PL.  
Account Number : 120090000020  
Phone : (941)917-0505  
Fax Number : (941)917-0506

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2014 JUN -2 AM 8:43

FILED

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

RECEIVED

14 JUN -2 AM 10:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FLORIDA LIMITED LIABILITY CO.  
S3 Ventures, LLC**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 0        |
| Certified Copy        | 0        |
| Page Count            | 02       |
| Estimated Charge      | \$125.00 |

JUN - 3 2014  
T CLINE

(( (H14000128037 3) ))

**ARTICLES OF ORGANIZATION**

**OF**

**S3 VENTURES, LLC**

\*\*\*\*\*

Under Chapter 605, Florida Statutes  
(The Florida Limited Liability Company Act)

\*\*\*\*\*

The undersigned, being the authorized representative or member of the limited liability company, hereby certifies that:

**ARTICLE I - NAME**

The name of the limited liability company shall be **S3 VENTURES, LLC** (the "Company").

**ARTICLE II - ADDRESS**

The mailing address and the street address of the principal office of the Company is:

Mailing Address:  
2631 Puritan Terrace  
Sarasota FL 34239

Street Address:  
2631 Puritan Terrace  
Sarasota FL 34239

**ARTICLE III - REGISTERED AGENT**

The name and street address of the Company's initial registered agent for service of process in the State of Florida shall be: Gregory S. Band, Esq., c/o Band Law Group, P.L., 1 South School Avenue, Suite 500, Sarasota, FL 34237.

**ARTICLE IV - MANAGEMENT**

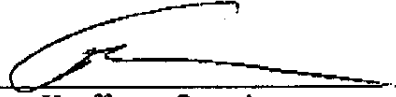
The Company shall be managed by one or more managers, as specified in the Company's Operating Agreement.

**IN WITNESS WHEREOF**, I have signed these Articles of Organization on June 2, 2014, as an authorized representative of the Company or a member thereof, and I affirm, under

(( (H14000128037 3) ))

(( (H14000128037 3) ))

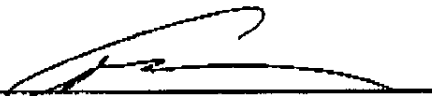
the penalties of perjury, that the facts stated herein are true.

  
Gary Kauffman, Organizer  
(an authorized representative  
of the limited liability company)

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE:**

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

Registered Agent:

  
Gary Kauffman

2014 JUN -2 AM 8:46  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA