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| (R                      | equestor's Name)   |             |
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| PICK-UP                 | ☐ WAIT             | MAIL        |
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| Certified Copies        | Certificate:       | s of Status |
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| Special Instructions to | Filing Officer:    |             |
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### **COVER LETTER**

| TO:       | Registration Se<br>Division of Cor |                                              |                                                       |                   |                    |             |
|-----------|------------------------------------|----------------------------------------------|-------------------------------------------------------|-------------------|--------------------|-------------|
| SUBJE     |                                    | AQUATIC ENTERPRISES I                        | LC.                                                   |                   |                    |             |
| SUBJE     | C1:                                | Name of Lin                                  | nited Liability Compan                                | у                 |                    |             |
| The enc   | losed Articles of A                | Amendment and fee(s) are sub                 | omitted for filing.                                   |                   |                    |             |
| Please re | eturn all correspon                | ndence concerning this matter                | to the following:                                     |                   |                    |             |
|           |                                    | JACALYN ANN DANTON                           |                                                       |                   |                    |             |
|           |                                    | PYTHON AQUATIC ENTE                          | Name of Person                                        | n                 |                    |             |
|           |                                    | 308 NW HEATHER ST,                           | Firm/Company                                          |                   |                    |             |
|           |                                    | PORT ST. LUCIE, FLORIE                       | Address<br>DA 34983                                   |                   |                    | 。<br>       |
|           |                                    | PYTHON.AQUATIC@GMA                           | City/State and Zip (<br>IL.COM                        | Code              |                    | 2           |
|           |                                    | E-mail address: (                            | to be used for future ar                              | nnual report noti | fication)          |             |
| For furth | ner information co                 | ncerning this matter, please c               | all:                                                  |                   |                    |             |
| FRANK     | R. SWORDS                          |                                              | 561<br>at (                                           | 353-6103          |                    |             |
|           | Name of                            | Person                                       | Area Code                                             | Daytim            | e Telephone Number |             |
| Enclosed  | d is a check for the               | e following amount:                          |                                                       |                   |                    |             |
|           | 00 Filing Fee                      | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing<br>Certified Cop<br>(additional copy | ıy                | Certified (        | of Status & |
|           |                                    | NG ADDRESS:                                  | STR                                                   | EET/COURI         | ER ADDRESS:        |             |

Registration Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

#### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

## PYTHON AQUATIC ENTERPRISES LLC. (Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on MAY 07, 2014 and assigned Florida document number \_ L14000074655 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." 308 NW HEATHER ST Enter new principal offices address, if applicable: PORT ST LUCIE, FL 34983 (Principal office address MUST BE A STREET ADDRESS) <u>-</u>-1 308 NW HEATHER ST Enter new mailing address, if applicable: PORT ST LUCIE FL 34983 (Mailing address MAY BE A POST OFFICE BOX) 2 B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

\_, Florida \_\_

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR = M $AMBR = A$ | anager<br>uthorized Member |              |                |
|--------------------|----------------------------|--------------|----------------|
| <u>Title</u>       | <u>Name</u>                | Address      | Type of Action |
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| REMOVAL OF NUISANCE A                               | NIMALS, REPTILES, AND BIRDS                                                                                                              | -                                |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| REMOVAL OF WILD HOGS                                | <del></del>                                                                                                                              |                                  |
| SALVAGE OPERATIONS, RE                              | EMOVAL OF UNDERWATER OBSTRUCTIONS IN THE WA                                                                                              | TERWAYS, SEARCH AND              |
| REMOVAL OF DERELICT VE                              | ESSELS IN ACCORDANCE WITH FLORIDA LAWS                                                                                                   |                                  |
| PLEASE NOTE: ———abo                                 | ve CHANGES TO ARTICLE III RECENDS PREVIOUS ARTI                                                                                          | CLE III VERBAGE                  |
|                                                     |                                                                                                                                          |                                  |
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|                                                     |                                                                                                                                          |                                  |
|                                                     | SERTEMPER 20, 2040                                                                                                                       |                                  |
| ive date, if other than the                         | SEPTEMBER 30, 2018 date of filing:                                                                                                       | (optional)                       |
| fective date is listed, the date mus                | t be specific and cannot be prior to date of filing or more than 90 day<br>ock does not meet the applicable statutory filing requirement | s after filing.) Pursuant to 605 |
| cord specifies a delayed<br>90th day after the reco | l effective date, but not an effective time, at 12:<br>ord is filed.                                                                     | 01 a.m. on the earlie            |
| September 30                                        | 2018                                                                                                                                     |                                  |
| 1 1                                                 | 1) -1                                                                                                                                    |                                  |

Page 3 of 3

Typed or printed name of signee

Filing Fee: \$25.00