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CORPORATION SERVICE COMPANY*

ACCOUNT NO. : I20000000195

REFERENCE : 107731 4331939

AUTHORIZATION :

COST LIMIT : \$ 125.00

ORDER DATE : April 25, 2014

ORDER TIME : 12:09 PM

ORDER NO. : 107731-015

CUSTOMER NO: 4331939

DOMESTIC FILING

NAME: MARATHON III, LLC

EFFECTIVE DATE:

☐ ARTICLES OF INCORPORATION
☐ CERTIFICATE OF LIMITED PARTNERSHIP
☒ ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY
☒ PLAIN STAMPED COPY
☐ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight - EXT. 52956

EXAMINER'S INITIALS: _____

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TALLAHASSEE, FLORIDA

**Articles of Organization
of
Marathon III, LLC
(a Florida limited liability company)**

Pursuant to Florida Statutes §605.0201, the undersigned authorized representative of a Member of **Marathon III, LLC** hereby submits the following Articles of Organization of **Marathon III, LLC** for the purpose of forming a limited liability company under the laws of the State of Florida.

**Article I.
Name**

The name of the Limited Liability Company is "**Marathon III, LLC**" (the "**Company**").

**Article II.
Principal Office**

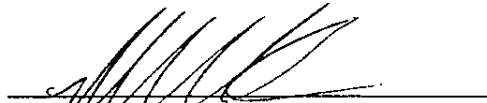
The mailing address and street address of the principal office of the Company is: 565 East Hillsboro Boulevard, Deerfield Beach, FL 33441.

**Article III.
Registered Agent**

The name of the initial registered agent of the Company is **Randal Perkins**, and the street address of the Company's initial registered agent is 565 East Hillsboro Boulevard, Deerfield Beach, FL 33441.

These Articles of Organization are hereby executed by the undersigned Member of the Company.

These Articles of Organization are hereby executed by the undersigned authorized representative of a Member of the Company.



Randal Perkins

Acceptance of Appointment of Registered Agent

Randal Perkins, having been named the Registered Agent of **Marathon III, LLC**, hereby accepts such designation and is familiar with, and accepts, the obligations of such position, as provided in Chapter 605 of Florida Statutes.



Randal Perkins

Date: _____

4/24/2014

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