## L14000 62186

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | ldress)            |             |
| (Ad                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | isiness Entity Nar | ne)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |





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SECRETARY OF STATE

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## **COVER LETTER**

| .j       | то:       | Registration<br>Division of C | Section<br>Corporations               |                | •             | :           | 46 (1997)       |  |
|----------|-----------|-------------------------------|---------------------------------------|----------------|---------------|-------------|-----------------|--|
|          | CIUD IE   | or. The De                    | ol Evneringes" I I C                  |                |               |             | •               |  |
|          | SUBJE     | LI: Ine Re                    | el Experience" LLC<br>Nam             | e of Lin       | nited Lia     | bility Con  | npany           |  |
|          |           |                               | ,                                     |                |               | •           |                 |  |
|          | The enci  | losed Articles                | of Organization and                   | fee(s) ar      | e submit      | ted for fil | ing.            |  |
|          | Please re | eturn all corre               | spondence concernin                   | g this ma      | atter to th   | ne followi  | ing:            |  |
|          |           | Ryan C. S                     | mith                                  |                |               |             |                 |  |
|          |           |                               |                                       |                | Name          | of Person   | 1               |  |
|          |           | The Reel I                    | Experience                            |                |               |             |                 |  |
|          |           |                               |                                       |                | Firm/         | Company     |                 |  |
|          |           | 40045.44                      | out - Physical College A #000         | •              |               |             |                 |  |
|          |           | 13245 ATR                     | antic Blvd. Suite 4 #26               | 0              | Ad            | ldress      | <del>,</del>    |  |
|          |           |                               |                                       |                |               |             |                 |  |
|          |           | <u>Jacksonvil</u>             | le, Florida 32225                     | C              | itu/State     | and Zip C   | ode             |  |
| •        | _,        |                               | •                                     | · ·            | ity/State     | and Lip C   | Joue            |  |
|          | The       | ReelExperienc                 | ce@comcast.net<br>E-mail address: (to | be used        | i for futu    | re annual   | report notifica | ation)   |
|          | For furth | er informatio                 | n concerning this mat                 | tter, plea     | se call:      |             |                 |  |
|          | Ryan Sn   | nith                          |                                       | at ( <u>_9</u> | 04            | ) 314-      | 7570            |  |
|          |           | Nan                           | ne of Person                          |                | Area C        | ode         | Daytime Te      | lephone Number   |
|          | Enclosed  | lis a check fo                | or the following amou                 | nt:            |               |             |                 |  |
|          |           | Filing Fee                    | □\$130.00 Filing F                    |                | <b>□</b> \$15 | 5.00 Filin  | a Fee &         | <b> </b>   |
| <b>1</b> | 3123.00   | rumg ree                      | Certificate of St                     |                | Cert          | ified Cop   |                 | Certificate of Status & Certified Copy (additional copy is enclosed) |
|          |           | B# . 1                        | lina Adduser                          |                |               | <b>04</b>   | Courie A.33     |  |
|          |           |                               | ling Address<br>istration Section     |                |               |             | Courier Add     | 1 533  |
|          |           | Divi                          | ision of Corporations                 |                |               | Divisio     | on of Corporat  | tions  |
|          |           |                               | Box 6327                              |                |               |             | n Building      |  |
|          |           | Tall                          | ahassee, FL 32314                     |                |               | 2661 E      | Executive Cent  | ter Circle   |

Tallahassee, FL 32301

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ability Company, "L.L.C.," or "LLC.")   |
|---|
| e of the Limited Liability Company is:  |
| Mailing Address:  |
| 13245 Atlantic Blvd. Suite 4 #266<br>Jacksonville, Florida 32225                  |
| Registered Agent's Signature: gistered Agent. You must designate an individual or |
| ent are:  |
|   |
|   |
| OT acceptable)  |
| FL 32225  |
| Zip   |
|   |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

Registered Agent's Signature (REQUIRED)

(CONTINUED)
Page 1 of 2

| "AMBR" = Authorized  | Name and Address:<br>Member   |   |
|--|---|---|
| "MGR" = Manager  |   |   |
| MGR  | Ryan C. Smith   |   |
|  | 1666 Ponderosa Pine Dr. W   |   |
|  | Jacksonville, FI 32225  |   |
| MGR  | Stacie A. Smith   |   |
|  | 1666 Ponderosa Pine Dr. W   |   |
|  | Jacksonville, Fl 32225  |   |
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ARTICLE IV-