L14000054742

Office Use Only



000261385520

000261365520 06/19/14--01031--007 **25.00



COVER LETTER

| SUBJECT: MOTE | SSiONAL CLEAN Name of Limi | ning SERVICE of | <u>Orland</u> o | | |
|--|--|--|--|--|--|
| The enclosed Articles of | Amendment and fee(s) are sub- | mitted for filing. | | | |
| Please return all correspo | ondence concerning this matter | to the following: | | | |
| | Shanih | O Angulo Name of Person | | | |
| | | Firm/Company | ···· | | |
| | 983 FERC | Juson Drive | | | |
| Orlando, FL 38808 City/State and Zip Code | | | | | |
| | Procleaning E-mail address: (1 | City/State and Zip Code CITY/State and Zip Code CITY/State and Zip Code City/State and Zip Code | cation) | | |
| For further information of | oncerning this matter, please ca | all: | | | |
| Shaniha Name o | Angulo (Person | at (38%) 875 - Area Code Daytime | Telephone Number | | |
| Enclosed is a check for the | he following amount: | | | | |
| \$25.00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | | |

MAILING ADDRESS:

TO:

Registration Section **Division of Corporations**

> Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Professional Cleaning Service of Orlando, LLC
(Name of the Limited Liability Company & it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company | were filed on <u>04 - 03 - 14</u> | and assigned |
|---|--|-------------------------|
| Florida document number <u>L14000054748</u> . | | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited liab | ility company here: | |
| The new name must be distinguishable and end with the words "Limited Liab | ility Company," the designation "LLC" or the | e abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | 3839 Old Winter | Garden hoad |
| (Principal office address MUST BE A STREET ADDRESS) | Suite 14 | |
| | Orlando, FL 388 | 505 |
| | | |
| Enter new mailing address, if applicable: | P.O. BOX 5505 | |
| (Mailing address MAY BE A POST OFFICE BOX) | Orlando, FL 38 | 1855 |
| | | |
| B. If amending the registered agent and/or registered of | Tico address on our records ento | r the name of the new |
| registered agent and/or the new registered office address here | | The name of the new |
| | | |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | . 0 |
| New Registered Office Address. | Enter Florida street address | |
| | , Florida | ≘1 |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, <u>enter the title, name, and address of each Manager or Authorized Member being added or removed from our records</u>:

| MGR = Manager AMBR = Authorized Member | | | | | |
|--|----------------|-------------------|----------------|--|--|
| <u>Title</u> | Name | Address | Type of Action | | |
| MGA | Shaniha Angulo | 985 Ferguson Drib | ∑ d ∧dd | | |
| | | Orlando, FL 38808 | | | |
| MGB | Broohe Jenhins | 430 Ventura Ave. | G¥Add | | |
| | | Orlando, Fl 38805 | Remove | | |
| | | | | | |
| | | | 🗖 Remove | | |
| | | | | | |
| | | | Remove | | |
| | • | 를 | | | |
| | | | ,Add Remove | | |
| | | | | | |
| | | | □ Add | | |
| | | | 🗅 Remove | | |

| D. | If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) | | | | | |
|----|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Effective date, if other than the date of filing: | | | | | |
| | Dated JUNE 17, BOIN. | | | | | |
| | Shanisha Amula | | | | | |
| | Signature of a member or authorized representative of a member | | | | | |
| | Shaniha Angulo | | | | | |
| | Typed or printed name of signee | | | | | |

Page 3 of 3

Filing Fee: \$25.00