## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H14000172795 3)))



H140001727953ABC3

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : GASSMAN & ASSOCIATES, P.A.

Account Number : 075350000514 Phone : (727)442-1200

Fax Number : (727) 443-5829

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| Email Address: |  |
|----------------|--|

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

RK CAPITAL, L.L.C.

| Certificate of Status | 0       |  |
|-----------------------|---------|--|
| Certified Copy        | 0       |  |
| Page Count            | 03      |  |
| Estimated Charge      | \$25.00 |  |

4 JUL 21

Electronic Filing Menu

Corporate Filing Menu

Help

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Company as It now appears on our records.) (A Florida Limited Liability Company)     |               |                        |          |
|---|---------------|------------------------|----------|
|   |               |                        |          |
| ne Articles of Organization for this Limited Liability Company were filed on 03/19/14                               | and           | d assign               | ied      |
| orida document number L14000045687  |               |                        |          |
| nis amendment is submitted to amend the following:  |               |                        |          |
| If amending name, enter the new name of the limited liability company here:   |               |                        |          |
| e new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the | o abbreviati  | on 'L.L.               | C."      |
| ter new principal offices address, if applicable:   |               |                        |          |
| rincipal office address MUST BE A STREET ADDRESS)   |               |                        |          |
|   |               |                        |          |
|   |               |                        |          |
| ter new mailing address, if applicable:   |               |                        |          |
| failing address MAY BE A POST OFFICE BOX)   |               |                        |          |
|   |               |                        |          |
|   | u dha na      | ma af                  | th a     |
| If amounting the registered agent and/ay registered affice address on our regards area                              | tine ma       | ine oi                 | LHC      |
|   |               |                        |          |
|   | \$ <b>.</b>   | em/\                   |          |
| istered agent and/or the new registered office address here:  | \$ \$ .       | 14                     |          |
| Name of New Registered Agent:   | ş Å.          | 14 1111                |          |
| ristered agent and/or the new registered office address here:   | ÿ <b>\$</b> . | 13 Till 9.1            | <u> </u> |
| Name of New Registered Agent:  New Registered Office Address:  Enter Florida street address                         |               | म । व निर्माण भा       |          |
| New Registered Office Address:  | Zip C         | The JULY PINE          |          |
| New Registered Office Address:  Enter Florida street address , Florida  | ·             | १ अस्ति । हे निर्मा रे | Part of  |

If Changing Registered Agent, Signature of New Registered Agent

company has been notified in writing of this change.

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR - Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | Address            | Type of Action |
|--------------|-----------------|--------------------|----------------|
| MGR          | RAKESH K SHARMA | 719 E. 18TH STREET | DAdd           |
|              |                 | EL DORADO, AR 7173 | Remove         |
| MGR          | KRISHNA SHARMA  | 719 E. 18TH STREET | ■ Add          |
|              | ·               | EL DORADO, AR 7173 | O Remove       |
|              |                 |                    | □ Add          |
|              |                 |                    | 🗆 Кстоус       |
|              |                 |                    |                |
|              |                 |                    | Remove         |
|              |                 | <u> </u>           | Add            |
|              |                 |                    | CO             |
|              |                 |                    |                |
|              |                 |                    |                |
|              |                 |                    | _□ Remove      |

ALAN S. GASSMAN, Authorized Representative

Page 3 of 3

Typed or printed name of signee

Filing Fee: \$25.00

JUL 21 8H 8: 0