114000035125

| (F | Requestor's Name) | | | |
|---|-------------------------|--|--|--|
| (Address) | | | | |
| (4) | address) | | | |
| (0 | City/State/Zip/Phone #) | | | |
| PICK-UP | WAIT MAIL | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies | Certificates of Status | | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



600257893186

03/20/14--01029--012 **30.00

SECRETARY OF STA

MAR 20 2014

T CLINE

OIL MAR 20 Market

COVER LETTER

| TO: Régistration Sec Division of Corp | | | · |
|--|--|---|--|
| SUBJECT: NCS | of Miami, LLC | • | |
| SUBJECT: | | ited Liability Company | |
| | | | |
| The enclosed Articles of A | mendment and fee(s) are sub | mitted for filing. | |
| Please return all correspond | dence concerning this matter | to the following: | |
| | Humberto S | anchez | |
| | * 1 * * * * * * * * * * * * * * * * * * | Name of Person | |
| | NCS of Miar | mi, LLC | |
| | | Firm/Company | |
| | 7445 SW 36 | S St | |
| | | Address | |
| | Miami, Flori | da 33155 | 2014 MAR 20 SEERGTARY VLLAHASSE |
| | csnllc@gmail.cor | City/State and Zip Code | 新音· |
| | | to be used for future annual report notific | Cation) ::::-s |
| For further information con | ncerning this matter, please c | all: | |
| Humberto S | anchez | _{at} 786, 443.99 | 900 원 후 원 등 수 |
| Name of i | Person | Area Code Daytime | Telephone Number |
| | | | • |
| Enclosed is a check for the | _ | | |
| ■ \$25.00 Filing Fee | S30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Registrat Division | NG ADDRESS: tion Section of Corporations | STREET/COURIE Registration Section Division of Corpora | · · |
| P.O. Box Tallahass | x 6327 see, FL 32314 | Clifton Building 2661 Executive Cen Tallahassee, FL 323 | |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| NCS of Miami, LLC | | | |
|--|--|--------------|--------------|
| (<u>Name of the Limited Liabilit</u> (A Florida | y Company as it now appears on our records.) Limited Liability Company) | | |
| The Articles of Organization for this Limited Liability Conference L14000035725 | ompany were filed on 03/01/2014 | _ and assi | gned |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limi | ted liability company here: | | |
| The new name must be distinguishable and end with the words "Lim | nited Liability Company," the designation "LLC" or the abbr | eviation "L | .L.C." |
| Enter new principal offices address, if applicable: | | | |
| (Principal office address MUST BE A STREET ADDR | | S 2 | 2 |
| | · · · · · · · · · · · · · · · · · · · | *20 2 | |
| | | | |
| Enter new mailing address, if applicable: | . | | 3 |
| (Mailing address MAY BE A POST OFFICE BOX) | | <u> </u> | |
| | | | |
| | | 5m 4 | 2 |
| B. If amending the registered agent and/or regist registered agent and/or the new registered office addr | | пате (| of the new |
| | | | |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | Enter Florida street address | | |
| | | | |
| *************************************** | , Florida | 7 in Code | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, <u>enter the title, name, and address of each Manager or Authorized Member being added or removed from our records</u>:

| MGR = Manager AMBR = Authorized Member | | | | | |
|--|-------------------|---------------|--|--|--|
| <u>Title</u> | <u>Name</u> | Address | Type of Action | | |
| AMBR | Marianela Sanchez | 7445 SW 36 St | | | |
| | | | Remove | | |
| AMBR | Marienela Sanchez | 7445 SW 36 St | | | |
| | | | ■ Remove | | |
| | | | 2014 HAR 20 mg/m #: 34 SECRIPARY OF STATE TALLAH ASSET TUGRIDA | | |
| | | | | | |
| | | | □ Remove | | |
| | | | | | |
| | | | □ Remove | | |
| | | | | | |
| | | | Add | | |
| | | | ☐ Remove | | |

| nch additional sheets, if necessary.) |
|--|
| |
| |
| |
| (optional) and cannot be more than 90 days after |
| - |
| oresentative of a member |
| |

Page 3 of 3

Filing Fee: \$25.00

SECRETARY OF STATE

The state of the s