# 14003035

| (Rec                      | questor's Name)   |             |
|---------------------------|-------------------|-------------|
| (Add                      | Iress)            |             |
| (Add                      | lress)            |             |
| (City                     | //State/Zip/Phone | e #)        |
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| (Bus                      | siness Entity Nan | ne)         |
| (Doc                      | cument Number)    |             |
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JUL 1 5 2015 S. YOUNG

# **COVER LETTER**

| TO: Registration Se<br>Division of Co |  |   |  |               |
|---------------------------------------|--|---|--|---------------|
|                                       | J'S ROOFING, LLC                             |   |  |               |
| SUBJECT:                              | Name of Lim                                  | ited Liability Company  |  |               |
| The enclosed Articles of              | Amendment and fee(s) are sub                 | omitted for filing.   |  |               |
| Please return all correspond          | ondence concerning this matter               | to the following:   |  |               |
|                                       | JAY W MILTON                                 |   |  |               |
|                                       |  | Name of Person  |  |               |
|                                       | RICKY J'S ROOFIN                             | G, LLC  |  |               |
|                                       |  | Firm/Company  |  |               |
|                                       | 1296 SW RIDGE ST                             | TREET   |  |               |
|                                       |  | Address   |  |               |
|                                       | LAKE CITY, FLORII                            | DA 32024  |  |               |
|                                       |  | City/State and Zip Code   | ,  |               |
|                                       | ASSOCIATES00@C                               | DUTLOOK.COM  to be used for future annual report notificati         |  | 15            |
| For further information of            | concerning this matter, please c             | ·   |  | FILE!         |
| RICHARD CRAW                          | FORD   | 386 867-0221  | <b>第</b> 名<br>四分   |               |
| Name o                                | of Person                                    | at ()   | ephone Number S  | D<br>PH 2: 57 |
| Enclosed is a check for t             | he following amount:                         |   |  |               |
| S25,00 Filing Fee                     | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fe<br>Certificate of S<br>Certified Copy<br>(additional copy is | tatus &       |

## MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| RICKY J'S ROOFING, LLC  |                                    |  |                          |                       |
|---|------------------------------------|--|--------------------------|-----------------------|
| (Name of the Limited  | Liability Compa<br>Florida Limited | iny as it now appears or<br>Liability Company) | our records.)            | ·                     |
| The Articles of Organization for this Limited Lial Florida document number L14000030335 | bility Company                     | were filed on 02/2                             | 1/2014                   | and assigned          |
| This amendment is submitted to amend the follow   | ving:                              |  |                          |                       |
| A. If amending name, enter the new name of t  | he limited liab                    | oility company here:                           |                          |                       |
| N/A   |                                    |  |                          |                       |
| The new name must be distinguishable and end with the wo                                | ords "Limited Liab                 | oility Company," the desi                      | gnation "LLC" or the a   | abbreviation "L.L.C." |
| Enter new principal offices address, if applical  | ble:                               | N/A  |                          |                       |
| (Principal office address MUST BE A STREET  |                                    |  |                          | <u> </u>              |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B       | <u>0X)</u>                         | N/A  |                          | LED 2                 |
| B. If amending the registered agent and/o   |                                    |  | ır records, <u>enter</u> | जिता ज                |
| registered agent and/or the new registered offi   | ce address her                     | <u>e</u> :                                     |                          |                       |
| Name of New Registered Agent:   | N/A                                |  |                          |                       |
| New Registered Office Address:  | N/A                                |  |                          |                       |
|   |                                    | Enter Florida                                  | street address           |                       |
|   |                                    |  | Florida                  |                       |
|   |                                    | Circ   |                          | Zip Code              |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>       | Address                  | Type of Action         |
|--------------|-------------------|--------------------------|------------------------|
| AMBR         | KELVIN WAYNE PARK | 135 SW AURURA WAY        | <b>■</b> Add           |
|              |                   | LAKE CITY, FLORIDA 32025 | □ Remove               |
|              |                   |                          |                        |
|              |                   |                          |                        |
|              |                   |                          | Remove                 |
|              |                   |                          | <u> </u>               |
|              |                   |                          | O Add<br>  写編 <b>坊</b> |
|              |                   |                          | Remove                 |
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|              |                   |                          | Add                    |
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|        | PARKS WILL HOLD 10 SHARES OF THE COMPANY.  |
|--------|--|
|        | KELVIN WAYNE PARK\$ WILL HOLD 10 SHARES  |
|        | JAY W MILTON WILL HOLD 46 SHARES   |
|        | RICHARD C CRAWFORD WILL HOLD 44 SHARES   |
| (The e | ctive date, if other than the date of filing: (optional) ffective date must be specific, cannot be prior to date of receipt or filed date and cannot be more than 90 days after ate this document is filed by the Florida Department of State) |
| Date   | d APRIL 21 2015  |

Page 3 of 3

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15 JULIA PM 2:57

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AND THE PROPERTY OF STATE

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