PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETINGTHIS FORM

COMPANY REINSTATEMENT		16 AUG (9 PM 12: 4)
1 Limited Lightlity Company's Margo		TELRETARY OF STATE
MCLEOD BARBE	rshop, Lla	
		100288926501 08/09/1601016004 **1706.25
2. Principal Office Address - No P.O. Box#	3. Mailing Office Address	CR2E041 (1/14)
10 South Lake Are.	10 South Lake Ave	4. State/Country of Formation
Suite, Apt. #, etc.	Suite, Apt. #, etc.	5. Date Organized or Qualified
City & State	City & State	To Do Business in Florida 2-/2-2014
Lake Butkr	Lake Butler	6. FEI Number #6-4826822 Not Applied For Not Applied For
Lake Butker Zip Country 32054 Union	32054 Union	7. CERTIFICATE OF STATUS DESIRED S5.00 Additional Fee required torial certificate of status
	of Current Registered Agent	
Name William S. WILSON Street Address (P.O. Box Number is Not Acceptable) Suite.		
Street Address (P.O. Box Number is Not Acceptable) Suite,		-[
10 South Lake Ave-		ور ارسان مستوارسان رسان رسان رسان رسان دستار العاد
		100288926501 08/11/1601021022 **971.25
Lake Butkr	FL 32054	
	ove named limited liability company, am familiar with and ac	cept the obligations of Chapter 605, F.S.
Signature of Registered Agent	POINTED AGRICULTURE (IG)	Date 8/8/W
<u> </u>	REGISTERED AGENT MUST SIGN	
Name	entatives/managers Street Address of Each	
Authorized Representatives/ Managers	Authorized Representati Manager	
MGR William S. Wilson	10 Some Lake Are	LAKE Butler, F(32054
REINSTA	TEMENT	S. HAWKES
2015-201		AUG 9 - A.M.
000 00	φ	EXAMINER
11. E-mail Address: bill, wilson @	MEOtechine Com (To be used for future annual report notification	is)
certify that when filing this reinstatement application to 605 0012, F.S., and that all fees owed by the limited I	anager or the receiver or trustee empowered to execute he reason for dissolution has been eliminated, the limited lability company have been paid. The information indicate	this application as provided for in Chapter 605, F.S. I further disability company name satisfies the requirement of section ed on this application is true and accurate, and my signature nent to the Department of State constitutes a third degree Daytime Phone # 386 -496-4100
Typed or printed name of signing authorized representative/member		