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## FLORIDA LIMITED LIABILITY CO. SSC341662, LLC

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1/29/2014

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## COVER LETTER

| TO:      | Registration Section Division of Corporations   |
|----------|---|
|          | CT. SSC341662, LLC  |
| SUBJE    | Name of Limited Liability Company   |
| The enc  | losed Articles of Organization and fee(s) are submitted for filing.   |
|          | eturn all correspondence concerning this matter to the following:   |
|          | Andrea Duncliffe  |
|          | Name of Person  |
|          | McDermou Will & Emery LLP   |
|          | Firm/Company  |
|          | 340 Madison Avenue  |
|          | Address   |
|          | New York, NY 10173  |
|          | City/State and Zip Code   |
|          | chris.meilgren@surfsidecoffeeco.com   |
|          | E-mail address: (to be used for future annual report notification)  |
| For furt | ner information concerning this matter, please call:  |
| Andrea   | Duncliffe at (212 ) 547-5317  |
|          | Name of Person Area Code Daytime Telephone Number   |
| Enclose  | I is a check for the following amount:  |
| -        | Filing Fee \$\begin{align*} \$\\$\\$\$130.00 \text{ Filing Fee & Certificate of Status} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\  |
|          | Mailing Address  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassec, FL 32314  Street/Courier Address  Registration Section  Division of Corporations  Clifton Building  2661 Executive Center Circle |

Tallahassee, FL 32301

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name<br>The name of the Limi         | :<br>ited Liability Company ls:   |   |   |                |   |
|--|---|---|---|----------------|---|
| SSC341662, LLC                                   |   |   |   |                |   |
|  | (Must end with the words "Li  | mited Liability Company, "L.L.C   | " or "LLC.")  |                |   |
| ARTICLE II - Addr<br>The mailing address a       |   | ipal office of the Limited Liabilit                                     | y Company is:   |                |   |
| Principal Office Ads                             | iress:  | Mniling Address:  |   |                |   |
| c/o Fireman Capital I                            |   | c/o Fireman Capital Par   |   |                |   |
| 800 South Street, Suite 600<br>Waltham, MA 02453 |   | 800 South Street, Suite<br>Waltham, MA 02453                            | 600   |                |   |
| The name and the Flo                             | the Florida street address of the registered agent are:  Chris Meligren  Name                               |   |   | 2014 JAN       | - |
|  | 6518 Lake Burden View D   | rive  |   | 2              | ī |
|  | Florida street address (P.C   | ). Box NOT acceptable)  | Fig. 17<br>THIC   | 9              | - |
|  | Windemere   | FL 34786  |   |                | Ţ |
|  | City  | Zip   | مند المنظم ا<br>منظم المنظم | $\dot{\infty}$ |   |
| the place designate capacity. I further t        | ted in this certificate, I hereby agree to comply with the providing am familiar with and accept to the By: | accept the appointment as registe sions of all statutes relating to the | ve stated limited liability configury at<br>tred agent and agree to act in this<br>proper and complete performance<br>registered agent as provided for in   | 23             |   |
|  | (CON)   | rinued)   |   |                |   |

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| fside Coffee Com<br>Soutth Street, Su<br>Itham, MA 02453                                  | iite 600                                 |   |   |   |
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| itham, MA 02453   | 3  |   |   |   |
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| uthorized repres  | es, the execution<br>It the facts stated | on of this document<br>d herein are true. |   | 7014 J  |
| b), i-lorida Statute<br>tics of perjury that<br>mitted in a docum<br>tied for in s.817.15 |  | artment of State                          | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |   |
| ties of perjury that<br>mitted in a docum   |  | artment of State                          |   |   |
| ties of perjury that<br>mitted in a docum<br>led for in s.817.15                          | 55, F.S.)                                |   |   | JAN 29  |
| ties of perjury that<br>mitted in a docum<br>led for in s.817.15<br>e Officer             | 55, F.S.)                                | anment of State                           |   | $\sim$  |
|   | at be more than                          | athorized representative of a n           | athorized representative of a member.   | not be more than five business days prior to or 90 days after |

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