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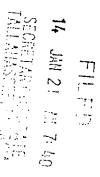
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| | COVE | tanting, |
|-------------------|---|--|
| _ | ration Section on of Corporations | |
| SUBJECT: _ | 1150 CHARLES A | VE, LLC I Liability Company |
| The enclosed A | rticles of Organization and fee(s) are su | bmitted for filing. |
| Please return al | I correspondence concerning this matter | to the following: |
| | THOMAS HUGHES | |
| | N | ame of Person |
| | 1150 CHARLES AV | Eg LLC |
| | F | irm/Company |
| _ | 49 ST. THOMA | -5 DR. |
| | | Address |
| | PALM BEACH | GARDENS, FC 3348 State and Zip Code |
| | | • |
| | E-mail address: (to be | used for future annual report notification) |
| Ton Gundhan in Ca | | |
| ror turmer into | rmation concerning this matter, please o | aii: |
| THDMA | S A. HUGHES at (5) Name of Person Area | Code Daytime Telephone Number |
| Enclosed is a ch | neck for the following amount: | |
| \$125.00 Filing | Certificate of Status | \$155.00 Filing Fee & \$160.00 Filing Fee, Certified Copy Certificate of Status & Certified Copy (additional copy is enclose |
| | Mailing Address Registration Section | Street/Courier Address Registration Section |
| | Division of Corporations P.O. Box 6327 | Division of Corporations Clifton Building |

Tailahassee, FL 32314

2661 Executive Center Circle
Tallahassee, FL 32301

14 JAN 21 AT 7: 40

| ARTICLE I - Name: | | |
|---|--|-------------|
| The name of the Limited Liability Company is: | : | |
| 1150 CHARLES A | S'Limited Liability Company, "L.L.C.," or "LLC.") | |
| (Must end with the words | s 'Limited Liability Company, "L.L.C.," or 'LLC.") | |
| ARTICLE II - Address: The mailing address and street address of the pro- | principal office of the Limited Liability Company is: | |
| Principal Office Address: | Mailing Address: | |
| 49 ST THOMAS DE PALM BEACH GARKEY FL 33918 | 5Am F | |
| ARTICLE III - Registered Agent, Registered (The Limited Liability Company cannot serve a another business entity with an active Florida r | as its own Registered Agent. You must designate an individual or | |
| The name and the Florida street address of the r | registered agent are: | |
| THOMA | S A. HULHES Name | |
| | Name | |
| _ 49 ST. | . THOMAS OR | |
| | (P.O. Box NOT acceptable) | |
| DAI HA REALL | 1605 = 33418 | |
| 1740 06161 | CO FL DO FO | |
| City | 1601 FL 33418 Zip | |
| Having been named as registered agent and to the place designated in this certificate, I here capacity. I further agree to comply with the pr | Zip accept service of process for the above stated limited liability compareby accept the appointment as registered agent and agree to act in the rovisions of all statutes relating to the proper and complete performance the obligations of my position as registered agent as provided for Chapter 605, F.S | nis ince |
| Having been named as registered agent and to the place designated in this certificate, I here capacity. I further agree to comply with the prof my duties, and I am familiar with and access. | accept service of process for the above stated limited liability compa eby accept the appointment as registered agent and agree to act in the rovisions of all statutes relating to the proper and complete performa ept the obligations of my position as registered agent as provided for | nis ince |
| Having been named as registered agent and to the place designated in this certificate, I here capacity. I further agree to comply with the prof my duties, and I am familiar with and access to the complete the complete the capacity. Registered Agent | accept service of process for the above stated limited liability compareby accept the appointment as registered agent and agree to act in the rovisions of all statutes relating to the proper and complete performance the obligations of my position as registered agent as provided for Chapter 605, F.S | nis ince |

| Title: | Name and Address: |
|---|--|
| "AMBR" = Authorized Member | |
| 'MGR" = Manager | TIME 0 10/465 |
| MGR | THOMAS A. HUGHES 49 ST THOMAS OR |
| | 1974 BCH GBS 1 3344 |
| | |
| <u>AMBR</u> | MARIA MI HUGHES |
| | PALL BEACH GOS. 12334K |
| | PRIMI DEFICIT BOS., I DOTTO |
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| (Use attachment if necessary) | |
| | date of filing: JANUARY 17, 2014. (OPTIONAL) |
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