

L14000012909

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

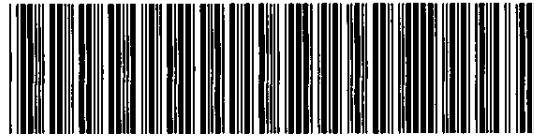
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000245557810

FILED  
14 JAN 26 AM 9:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

L14-1290.9

P/C

JAN 24 2014

N. CAUSSEAUX

|                                                                         |  |                                                                                   |                                                                                   |                                                                                                            |
|-------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>JOHN B. FOSTER INVESTMENTS</b>                                       |  |  | NORTHWEST NATIONAL BANK<br>200 WEST MAIN<br>ARLINGTON, TX 76010<br>(817) 262-5900 | 004057                                                                                                     |
| PH. 817-633-3355<br>1201 N. WATSON RD., STE. 145<br>ARLINGTON, TX 76008 |  |                                                                                   |                                                                                   |                                                                                                            |
|                                                                         |  |                                                                                   | BR-2462/1119                                                                      | CHECK NO.                                                                                                  |
|                                                                         |  |                                                                                   | DATE                                                                              | AMOUNT                                                                                                     |
|                                                                         |  |                                                                                   | 01/03/14                                                                          | 125.00                                                                                                     |
| ***One Hundred Twenty-five And 00/100 Dollars***                        |  |                                                                                   |                                                                                   |                                                                                                            |
| PAY TO THE ORDER OF                                                     |  |                                                                                   |                                                                                   |                                                                                                            |
| FLA DEPT OF STATE<br>DIVISION OF CORPORATIONS                           |  |                                                                                   |                                                                                   |                                                                                                            |
|                                                                         |  |                                                                                   |                                                                                   | <br>AUTHORIZED SIGNATURE |

⑈004057⑈ ⑆111924622⑆ ⑆6000260⑆

|                                                                                   |                                     |                          |                                                                                                                         |
|-----------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------|
|  | SUBSEQUENT COLLECTING BANK USE ONLY | Seq: 712                 | YOUR ENDORSEMENT IN THE ABOVE AREA ONLY<br>DO NOT SIGN, WRITE, OR STAMP BELOW THIS LINE<br>FOR DEPOSITORY BANK USE ONLY |
|                                                                                   |                                     | Batch: 137617            |                                                                                                                         |
|                                                                                   |                                     | Date: 01/07/14           |                                                                                                                         |
|                                                                                   |                                     | Seq: 00712 01/07/14      | 003-4500453-1003068796<br>DEPOSIT ONLY 125.00<br>01/06/14-01035--034                                                    |
|                                                                                   |                                     | BAT: 137617 CC: 0750210  |                                                                                                                         |
|                                                                                   |                                     | WT: 85 LPS: Jacksonville |                                                                                                                         |
|                                                                                   |                                     | BC: Tallahassee CV FLA   |                                                                                                                         |

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: South Florida Sigma Investments, LLC  
Name of Limited Liability Company

The enclosed Articles of Organization and fees are submitted for filing.

Please return all correspondence concerning this matter to the following:

Linda Thomas  
Name of Person

Bahamas Reef Conservancy, LLC  
Firm/Company

201 Main Street #1555  
Address

Fort Worth, TX 76102  
City/State and Zip Code

LKTHO@SBCGLOBAL.NET  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Linda Thomas at ( 817 ) 877-1101  
Name of Person Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$125.00 Filing Fee    ☐ \$130.00 Filing Fee & Certificate of Status    ☐ \$155.00 Filing Fee & Certified Copy (additional copy is enclosed)    ☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

Mailing Address  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street/Courier Address  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Fax Transmission Cover Sheet**

**Date: 1/23/14**

**To: Nanette - Florida Dept. of State, Division of Corporations  
(850)245-6030**

**From: Robin Rosen**

**Fax: (817)877-1142**

**Phone: (817)877-1101**

**You should receive 5 pages including this cover sheet.**

**Please find the following Articles of Organization along with a copy of the cancelled check for this filing. It cleared the bank on 1/7/14.**

**Thank you.**

*W14 - 1678*

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

## ARTICLE I - Name:

The name of the Limited Liability Company is:

South Florida Sigma Investments, LLC

(Must end with the words "Limited Liability Company," "LLC," or "L.L.C.")

## ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

Principal Office Address:Mailing Address:201 Main Street #1555  
Fort Worth, TX 76102201 Main Street #1555  
Fort Worth, TX 76102

## ARTICLE III - Registered Agent, Registered Office, &amp; Registered Agent's Signature:

(The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida address of the registered agent are:

CT Corporation System

Name

1200 South Pine Island RoadFlorida street address (P.O. Box NOT acceptable)Plantation

City

FL 33324

Zip

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.*

  
Registered Agent's Signature (REQUIRED) M. B. Jones, Asst. Sec'y.

(CONTINUED)

Page 1 of 2

FILED

14 JAN 06 AM 9:30

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE IV-**

The name and address of each person authorized to manage and control the Limited Liability Company:

**Title:**"AMBR" -- Authorized Member  
"MGR" -- Manager  
AMBR**Name and Address:**John B. Foster  
201 Main Street #1555  
Fort Worth, TX 76102

(Use attachment if necessary)

**ARTICLE V:** Effective date, if other than the date of filing: December 31, 2013 (OPTIONAL)  
(If an effective date is listed, the date must be specific and cannot be more than five business days prior to or 90 days after the date of filing.)**ARTICLE VI:** Other provisions, if any.**REQUIRED SIGNATURE:**

Signature of a member or an authorized representative of a member.

(In accordance with section 605.0203 (1) (b), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

LINDA THOMAS

Typed or printed name of signer

**Filing Fees:**\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent  
\$ 30.00 Certified Copy (Optional)  
\$ 5.00 Certificate of Status (Optional)FILED  
14 JAN 26 AM 9:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA