Division of Corporations

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May 2, 2014

FLORIDA DEPARTMENT OF STATE

SUMMER PROGRAMS FOR HIGH SCHOOL STUDENTS IN THE UNITED 791 CRANDON BIVD #507
KEY BISCAYNE, FL 33149

SUBJECT: SUMMER PROGRAMS FOR HIGH SCHOOL STUDENTS IN THE UNITED STATES, LLC REF: L14000005797

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The effective date must be specific and cannot be prior to the date of filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II FAX Aud. #: H14000101899 Letter Number: 514A00009364

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P.O BOX 6327 - Tallahassee, Florida 32314

SECRETARY OF STATISHED BIVISION OF CORPORATION OF

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF SUMMER PROGRAMS FOR HIGH SCHOOL STUDENTS IN THE UNITED STATES, LLC

Pursuant to the provisions of Section 605.0202 of the Florida Revised Limited Liability Company Act, this Florida Limited Liability Company adopts the following Articles of Amendment to its Articles of Organization:

- The date of filing of the Articles of Organization of SUMMER PROGRAMS
 FOR HIGH SCHOOL STUDENTS IN THE UNITED STATES, LLC, was January 10,
 2014, and assigned Florida document number L14000005797.
- Article I of the Articles of Organization is deleted in its entirety and the following is adopted by the limited liability company and substituted in lieu thereof:

ARTICLE I-NAME

The name of the Company is PANDA EAGLE GROUP, LLC

- 3. The foregoing amendment was adopted by Written Consent of the Manager of the Company dated the 25th day of April, 2014.
- Except as hereby amended, the existing Articles of Organization of the Company shall remain in full force and effect.
 - 5. This Amendment was adopted and signed this 25 day of April 2014.
 - 6. The effective date of these Articles shall be upon filing same with the State.

Julian Mintzis, Manager Authorized Representative

35982-0001 (7970152.)