2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L13578

1. Entity Name

SIGNATURE

PULMONARY PRESCRIPTION PROVIDERS, INC.



FILED Jan 09, 2003 8:00 am Secretary of State

01-09-2003 90047 036 ***150.00

| Principal Place of Business 3129 W HALL BEACH BLVD #106 PEMBROKE PARK FL 33009 | | | Mailing Address 3129 W HALL BEACH BLVD #106 PEMBROKE PARK FL 33009 | | | | | | | | | |
|--|---|--------------------------|--|--|----------|---|---------------|---|----------------------------|--------------|-----------------------------|--|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | 4 HOORIST BEST HOOD HILDS BLISH BRANK IN | 518 11 1 511 | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | _ | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | | 4. F | 65-0165019 | | <u> </u> | pplied For of Applicable | |
| Zip | Country | | Zip | | Coun | Country | | Certificate of Status Desired | | 8.75 Add | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent | | | | | | |
| HELFAN, STEVEN B. 4024 N OCEAN DR | | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| HOLLYWO | OOD FL 3301 | | | | City | | | FL | Zip Code | e | | |
| the obligati | ions of register | ed agent. | | | <u> </u> | | | ent, or both, in the State of Florida. | | miliar with, | and accept | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registe FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | d Agent signature requ | uired when re | 9. Election Campaign Financi Trust Fund Contribution. | ng | | 0 May Be | |
| 10. | | OFFICERS AND | DIRECTO | RS | 11. | | AD | DITIONS/CHANGES TO OFFICER | S AND E | DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P/S HELFAN M 4024 N OC HOLLYWOO | | | □ Delete | | | | | [| Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP SCHATZMA 2211 NW 2 N. MIAMI F | 02ND ST | | ☐ Delete | | | | | 1 | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | . ~- | | | ☐ Delete | | | | | | Change | ☐ Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | ☐ Change | Addition | |
| indicated of the cor | l on this report rporation or the | or cupplemental report i | s true and owered to | accurate and that nexecute this report | nv siana | ture shall have t | ne same i | 119.07(3)(i), Florida Statutes. I furt legal effect as if made under oath; da Statutes; and that my name ap | mat i an | i an oilicer | or director 1 | |