FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 27 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L13578

(4)

PULMONARY PRESCRIPTION PROVIDERS, INC.

appears in Block 12 or Block 13 if changed, or on an attachment with an addly

| Dr. nound Disse  | of Business  | Mailing Address   |                             |                                |  |   |                         |  |
|--|--|---|-----------------------------|--------------------------------|--|---|-------------------------|--|
| Principal Place of Business Mailing Address  AND MAIL DEADLESHIP |  |   |                             |                                |  |   |                         |  |
| 3129 W HALL BEACH BLVD<br>#106                                   |  | 3129 W HALL BEACH E                                       | BLVD                        |                                |  |   |                         |  |
| PEMBROKE PARK FL 33009   |  | PEMBROKE PARK FL 3  | 3009                        |                                |  |   |                         |  |
|  |  |   |                             |                                | 3. Date incorporated or Qualified 08/29/1989   | 3a. Date of Last F<br>02/13/1996            | Report                  |  |
| 2. Principal Pl  | lace of Business   | 2a. Mailing Address                                       |                             |                                | 4. FEI Number  | A   | pplied For              |  |
| 21   |  | 26  |                             |                                | 65-0165019   | 65-0165019 Not Applicable                   |                         |  |
| Suite, Apt_#, etc<br>□□  |  |   | Suite, Apt. #, etc.         |                                | 5. Certificate of Status Desired   |   | Additional              |  |
| City & State   |  | City & State  |                             |                                |  | Fee R                                       | lequired                |  |
| ·  |  | 28  |                             |                                | Election Campaign Financing     Trust Fund Contribution                                    | \$5.00 May Be Added to Fees                 |                         |  |
| <b>Ζ</b> ιρ  | Country  | Zip   | Count                       | rv                             |  |   |                         |  |
| 24   | 25   | 29  | 30                          | ,                              | 8. This corporation has liability for intengible tax under s. 199.032, Florida Statutes No |   |                         |  |
|  | 9. Name and Address of Curren  |   |                             |                                | 10. Name and Address of New Registered Agent   |   |                         |  |
| HFU  | FAN, STEVEN B.   |   | 8                           | 1 Name                         |  | <del></del>                                 |                         |  |
|  | 99 NASHVILLE DRIVE   |   |                             | 2 Chrost A                     | ddroes (D.O. Boy M. Johns in Met Assessed  | 1-1   |                         |  |
|  | OPER CITY FL 33026   |   | 82 Stree                    |                                | Address (P.O. Box Number is Not Acceptable)  |   |                         |  |
|  |  |   | 8                           | 3                              |  |   |                         |  |
|  |  |   |                             | 4 0                            |  | 12-1  |                         |  |
|  |  |   | •                           | 4 City                         |  | FL 85 Zip                                   | Code                    |  |
| 11. Pursuant t   | to the provisions of Sections 607.050 against the State                            | 02 and 607.1508, Florida Stare of Florida, Such change wa | tutes, the abo              | ve-named c                     | orporation submits this statement for the pure ration's heard of directors. Thereby accen  | rpose of changing                           | its registered          |  |
| agent. Lar   | ni familiar with, and accept the oblig   | ations of, Section 607.0505,                              | Florida Statut              | 98.                            | oration's board of directors. I hereby accep   | the appointment at                          | o registered            |  |
| SIGNATURE  |  |   |                             |                                |  |   |                         |  |
|  | Siği alanı, typedire pedeoran elbi registered ağı                                  |   |                             | gent signature re              | quired when reinstating)   | DATE  |                         |  |
| 12.  | DT OFFICERS AN   | ID DIRECTORS DELETE                                       | 13.                         |                                | ADDITIONS/CHANGES TO OFFICE  | ERS AND DIRECTO                             | Addition                |  |
| NAME   | HELFAN, MARSORIE   |   | 1.2 NAM                     |                                | HELFAN MART  | OKIE  | Addition                |  |
| STREET ADDRESS   | 10799 NASHVILLE DR.  |   |                             | ET ADDRESS                     | •  |   |                         |  |
|  | COOPER CITY FL   |   |                             |                                |  |   |                         |  |
| DITY-ST-7/P  | DT   | DELETE  | 1.4 CITY<br>2.1 TITLE       |                                | PRES.  | Change                                      | Addition                |  |
| NAME   | SCHATZMAN, SOPHIE  | beccit  | 2.2 NAM                     |                                | TRES.  | Change                                      | Addition                |  |
| STREET ADDRESS   | 2211 N.W. 202ND ST.  |   |                             | ET ADDRESS                     |  |   |                         |  |
| CITY-ST-ZIF  | N. MIAMI FL  |   | 2 4 CITY                    |                                |  |   |                         |  |
| TITLE  |  | DELETE  | 31 TITLE                    |                                |  | ☐ Change                                    | Addition                |  |
| NAME   |  |   | 32 NAM                      |                                |  |   |                         |  |
| STREET ADORESS   |  |   |                             | ET ADDRESS                     |  |   |                         |  |
| D(TY-\$1-7)P   |  |   | 34. CITY                    | 1                              |  |   |                         |  |
| TITLE  |  | ☐ DELETE  | 4.1 TITLE                   |                                |  | ☐ Change                                    | Addition                |  |
| NAME   |  |   | 4 2 NAM                     | E                              |  | .— •  |                         |  |
| STREET ADORESS   |  |   |                             | et address                     |  |   |                         |  |
| CHY-SU-ZIP   |  |   | 4.4 CITY                    | 1                              |  |   |                         |  |
| Title  |  | DELETE  | 51 TITLE                    | <del></del>                    |  | ☐ Change                                    | Addition                |  |
| NAME   |  |   | 5 2 NAM                     | :                              |  | -   |                         |  |
| STREET ADDRESS   |  |   | 53 STRE                     | ET ADDRESS                     |  |   |                         |  |
| CHY-ST-ZU  |  |   | 5.4 CITY                    | ST-ZIP                         |  |   |                         |  |
| TPLE   |  | DELETE  | 61 TITLE                    |                                | 7.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.   | ☐ Change                                    | Addition                |  |
| NAME   |  |   | 62 NAM                      | :                              |  |   |                         |  |
| STREET ADORESS   |  |   | 63 STRE                     | ET ADDRESS                     |  |   |                         |  |
| CITY-ST 70P  |  |   | 64 CITY                     | i i                            |  |   |                         |  |
| 14. I do heret   | y certify that the information supplie   | d with this filing does not qu                            | ality for the ex            | emption sta                    | ted in Section 119.07(3)(i), Florida Statutes  | . I further certify tha                     | t the                   |  |
| information<br>Lanuari of  | n indicated on this annual report or in<br>ficer or director of the corporation of | supplemental annua! report in the receiver or trustee emp | s true and accovered to exe | curate and the<br>cute this re | hat my signature shall have the same legal<br>sort as required by Chapter 607, Florida St  | effect as if made un<br>atutes; and that my | nder path; that<br>name |  |