

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Mar 02, 1999 8:00 am**  
**Secretary of State**

03-02-1999 90051 049 \*\*\*150.00

03-02-1999 90051 050 \*\*\*\*\*8.75

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # L13003**

1. Corporation Name

**A & A VIKING, INC.**

Principal Place of Business  
**4819 TAMiami TR  
CHARLOTTE HARBOR FL 33900  
US**

Mailing Address

**12915 SOUTHWEST KINGS CIRCLE  
LAKE SUZY FL 33821  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/01/1989**

4. FEI Number

**65-0148898**

Applied For

☐ Not Applicable

5. Certificate of Status Desired



**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution



**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax.

☐ Yes

☐ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

24

25

29

**34287**

30

**SARASOTA**

9. Name and Address of Current Registered Agent

**OLSEN, EUGENE A  
12915 SOUTHWEST KINGS CIRCLE  
LAKE SUZY FL 33821**

81 Name

**GARY J PARKES**

82 Street Address (P.O. Box Number is Not Acceptable)

**8515 CHESEBRO AVE**

83

84

City **NORTH PORT**

FL

85 Zip Code  
**34287**

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0502, Florida Statutes.

SIGNATURE **GARY J. PARKES**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**1/12/99**

12. OFFICERS AND DIRECTORS

TITLE **PST** ☐ DELETE  
NAME **OLSEN, EUGENE A**  
STREET ADDRESS **12915 SOUTHWEST KINGS CIRCLE**  
CITY-ST-ZIP **LAKE SUZY FL**

TITLE **D** ☐ DELETE  
NAME **OLSEN, EUGENE A**  
STREET ADDRESS **12915 SOUTHWEST KINGS CIRCLE**  
CITY-ST-ZIP **LAKE SUZY FL**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PST** ☒ Change ☐ Addition  
1.2 NAME **GARY J. PARKES**  
1.3 STREET ADDRESS **8515 CHESEBRO AVE**  
1.4 CITY-ST-ZIP **NORTH PORT, FL 34287**

2.1 TITLE **D** ☒ Change ☐ Addition  
2.2 NAME **GARY J. PARKES**  
2.3 STREET ADDRESS **8515 CHESEBRO AVE**  
2.4 CITY-ST-ZIP **NORTH PORT, FL 34287**

3.1 TITLE **VP** ☐ Change ☒ Addition  
3.2 NAME **FRANCINE PARKES**  
3.3 STREET ADDRESS **8515 CHESEBRO AVE**  
3.4 CITY-ST-ZIP **NORTH PORT, FL 34287**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **GARY J. PARKES President**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**1/12/99 (941) 766-7555**

CR2E034 (11/98)